

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1 For AC1 Corporation Service Company SUITE 2320 33 North LaSalle Street 467756-1

Doc#: 0632618099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/22/2006 03:26 PM Pg: 1 of 2

|  | I                                       |   |   |                    |
|--|---|---|---|--------------------|
| 1a. INITIAL FINANCING STATEM_N/ FILE#  |   | THE ABOVE SPACE IS F                    | OR FILING OFFICE HE   | EONY               |
| 0020126102 Date: 01 30/2002 B: P:  | ·                                       | J16. т                                  | his FINANCING STATEMEN  | EONLY              |
| 2. TERMINATION F   |   | i⊋ to                                   | be filed [for record] (or rec                                   | AT AMENDMENT       |
| 2. TERIVINATION: Effectiveness of the chancing Statement iden  | tified above is terminated with         |   |   |                    |
| 2. TERMINATION: Effectiveness of the Financing Statement iden  3. CONTINUATION: Effectiveness of the Financing Statement iden continued for the additional period provided by applicable law.  | and above is terminated with respect    | o security interest(s) of the Secured P | arty authorizing this Termina                                   | ation Statement    |
| continued for the additional period provided by applicable law   | lentified above with respect to securit | / interest(s) of the Secured Party aut  | horizin - 41 i o  | don Gratement.     |
| 4 ASSIGNMENT   |   |   | ionzing this Continuation S                                     | tatement is        |
| [AGGIGINIVIEN ] (full or partial): Give name or assigned in item 7.  | 71                                      |   |   |                    |
| 5. AMENDMENT (PARTY INFORMATION): This Ameor. n affe   | and a salignee in item                  | i /c; and also give name of assignor in | item 9.   |                    |
| Also check one of the following three boxes and provide appropriate in a   | ects Debtor or Secured Part             | y of record. Check only one of these    | two boxes   |                    |
| CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a set to the detailed instructions.   | ormation in items 6 and/or 7.           |   | two poxes.  |                    |
|  |   | e record name                           | _   |                    |
| CURRENT RECORD INFORMATION   | to be deleted in item                   |   | name: Complete item 7a or 7b<br>complete items 7e-7g (if applic | , and also item 7c |
| 6a. ORGANIZATION'S NAME  | <del></del>                             |   | anierote itema / e-/ g (ir applic                               | able).             |
| COPPA DI DOTTO ONICO   | 4                                       |   |   |                    |
| COBRA ELECTRONICS CORPORA 6b. INDIVIDUAL'S LAST NAME   | TION                                    |   |   |                    |
| OS. INDIVIDUALS LAST NAME  | FIRE T NAME                             |   |   |                    |
|  |   | MIDDLE                                  | NAME  | SUFFIX             |
| CHANGED (NEW) OR ADDED INFORMATION:  |   | 1                                       |   |                    |
| 7a. ORGANIZATION'S NAME  | 96                                      |   |   |                    |
| THE THE TANK | ——————————————————————————————————————  | *                                       | <del></del>   | - <u> </u>         |
| R  |   |   |   |                    |
| 7b. INDIVIDUAL'S LAST NAME   | Innorwa                                 |   |   |                    |
|  | FIRST NAME                              | MIDDLE                                  | VAME  | Levisery           |
| MAILING ADDRESS  | ĺ                                       |   | · · · · · ·   | SUFFIX             |
| TIMERO ADDRESS   | CITY                                    |   |   |                    |
|  |   | STATE                                   | POSTAL CODE   | COUNTRY            |
| SEE INSTRUCTIONS   ADD'L INFO RE   7e, TYPE OF ORGANIZATION  |   |   |   |                    |
| ORGANIZATION   | TION 7f. JURISDICTION OF OF             | RGANIZATION 74 L RGA                    | I<br>NIZATIONAL ID#, if any                                     |                    |
| DEBTOR   | 1                                       |   | TYLEATIONAL ID #, If any  |                    |
| AMENDMENT (COLLATERAL CHANGE): check only one box.   |   |   |   | Пиом               |
| Describe collateral deleted or added and a   |   |   |   | INON               |
| Describe collateral deleted or added, or give entire restated  | d collateral description, or describe c | ollateral assigned.                     | /x.   |                    |
|  | -                                       | L designed.                             |   |                    |
|  |   |   | (')   |                    |
|  |   |   |   |                    |

| NAME OF SECURED PARTY OF RECORD AUTHORIZINg adds collateral or adds the authorizing Debtor, or if this is a Termination of the second part of | G THIS AMENDMENT (name of assignor, on authorized by a Debtor, check here an | if this is an Assignment). If this is an Amendment autided the content of DEBTOR authorizing this Associated | horized by a Debtor which |
|---|--|--|---------------------------|
| OR LASALLE BANK NATIONAL ASS  | <u>OCIATION</u>  | assionizing dis Amendme  | int.                      |
| 10.0PTIONAL FILER REFERENCE DATA 1841110409/1335  | , mor to the   | MIDDLE NAME  | SUFFIX                    |
| IL-Cook County 1841110409/1335  |  |  |                           |

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## EXHIBIT A

## Legal Description

Address

6500 West Cortland Street, Chicago, Illinois

Record Owner:

Cobra Electronics Corporation

PIN#:

13-31-205-041-0000

13-31-425-003-0000

THOSE PARTS OF TW. NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TWO SHIP 40 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS

BEGINNING AT A POINT IN THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 WHICH IS 800.10 FEET NORTH OF THE POINT OF INTERSECTION OF THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 WITH THE SOUTH LINE EXTENDED V.3T OF BLOCK 10 OF A. GALES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SAID SECTION 31; THENCE SOUTHEAST ERLY ON AN ARC CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 169.02 FEET A DISTANCE OF 190.48 FE.T.T.) A POINT; THE TANGENT OF SAID ARC AT ITS POINT OF BEGINNING MAKES AN ANGLE WITH THE W'ST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF 86 DEGREES 13 MINUTES IN THE SOUTHEAST QUIDR NT SAID POINT BEING THE POINT OF BEGINNING OF THE

THENCE SOUTHERLY ON A LINE WHICH FORMS AN ANGLE OF 114 DEGREES 58 MINUTES OS SECONDS WITH THE CHORD WHICH SUBTENDS THE LAST DESCRIBED CURVED LINE TOR A DISTANCE OF 44.74 FEET TO A POINT OF THE EAST AND HAVING A RADIUS OF 36.55 FEET, A DISJANCE OF 85.78 FEET TO A POINT OF TANGENCY IN A SOUTHEAST 1/4; THENCE SOUTH ON SAID PARALLEL WITH THE WIST LINE OF SAID NORTHEAST 1/4 OF THE FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE 236.0 FEET TO A POINT IN A LINE WHICH IS 401.50 PARALLEL LINE A DISTANCE OF 168 FEET TO A POINT IN THE EAST UNTO F NASHVILLE AVENUE; THENCE SOUTH ON SAID EAST LINE OF NASHVILLE AVENUE A DISTANCE OF 401.50 FEET 70 THE SOUTHWEST CORNER OF BLOCK 10 AFORESAID; THENCE EAST ON THE SOUTH LINE OF SAID BLOCK 10 AND SAID LINE EXTENDED FOR A DISTANCE CORTLAND STREET; THENCE NORTH ON A LINE WHICH IS 388 FEET EAST OF ANY PARALLEL WITH THE SAID EAST LINE OF NASHVILLE AVENUE FOR A DISTANCE OF 648.46 FEET TO THE POINT OF AN PERSECTION OF SAID LAST DESCRIBED LINE WITH A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A MADIUS OF 1, 332.57 FEET; THENCE WESTERLY ALONG SAID CURVED LINE ANGENT TO THE LAST DESCRIBED CURVED LINE TANGENT TO THE LAST DESCRIBED CURVED LINE TANGENT TO THE LAST DESCRIBED CURVED LINE TO THE SOUTHWEST AND HAVING A RADIUS OF 769.02 FEET A DISTANCE OF 182.02 FEET TO THE POINT OF THE POINT OF BEGINNING (SAID LAST DESCRIBED CURVE HAS THE SAME CENTER AS THE CURVE FIRST ABOVE DESCRIBED), ALL IN COOK COUNTY, ILLINOIS.