



UNOFFICIAL COPY



Doc#: 0632620060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 09:00 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: November 01, 2006

Title Order No.: 1502787

Name of Mortgagor(s): Hac Luong

Name of Original Mortgage: Mortgage Electronic Registration Systems, Inc., as nominee for Homeland Mortgage Company

Name of Mortgage Servicer (if any): U.S. Bank Home Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0616040000

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-13-103-022-0000 Vol. 0334

Common Address: 4734 North Sacramento Avenue, Chicago, IL 60625

First American Title Insurance Company

By:  _____
Its: Office Manager

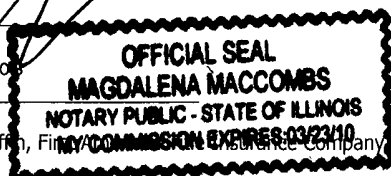
Address: 5215 Old Orchard Road, Skokie, IL 60077

Telephone No.: (847)470-3190

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on November 01, 2006 by Maryann Joyner as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires:



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Hac Luong, 6301 S. Cass, Westmont, IL 60559

296
C.F.

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EXHIBIT A - LEGAL DESCRIPTION

LOT 14 IN BLOCK 33 IN NORTHWEST LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF NORTHWEST ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office