RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE ST HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does the by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRUST NUMBER 126391, 181 MADISON AVENUE, 17TH FLOOR, CHICAGO, IL 60602, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th Day of May, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____ as document no. ______ 0617321055 ____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 49 AND THE NORTH 12 FEET OF LOT 39 IN BLOCK 8 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3859 N PAGE AVE, CHICAGO, IL 60634. The Real Property tax identification number is 12 23 215 039.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12 23 215 039 Address(es) of premises: 3859 N PAGE AVE CHICAGO, IL

Witness Our hand and seal, this14	TH	day of <u>SEPTEMBER</u>	20 <u>06</u>	
By: Sene C.	Merceel)		(SEA
LYPN C MONCRIEF	7 P	(Name & Title)	LOAN OPS	ASST SUPVR

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

0632621003 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Page 2 Loan No: 17912460570 927554(STATE OF ILLINOIS)ss COUNTY OF DEKALB 14TH day of SEPTEMBER, 20 06, before me, the undersigned Notary Public, personally On this me be the appeared LYNN C MONCRIEF and known to to , authorized agent for the Lender that executed the within and foregoing LOAN OPS ASST SUPVR instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender Residing at By OF COOK COUNTY CRAK'S OFFICE LASER PRO Lending, Ver. 5.28.00.004 Cor. Harland Financial Solutions, Inc. 1997, 2008. All Fights Passerved. - IL MUPLICFILIPELEASE CFC.

IIII MANAMATA DIMICHELLE

FIRST AMERICAN LENDERS ADVANTAGE

RELEASE