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0632622084

The State of Illinois

Doc#: 0632622084 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/22/2006 02:40 PM Pg: 1 of 3

~~When recorded mail to~~
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# *000-13930302005W*

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

P.L.N. 2810318019000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the **** _____

(herein "Assignee") whose address is _____

a certain Mortgage dated 05/18/05 , made and executed by **WILLIAM P. BRINDL and CATHLEEN T. BRINDL, Husband and Wife, AS Tenants By the Entirety**

**** **COUNTRYWIDE HOME LOANS SERVICING LP**
1330 W. SOUTHERN AVE
TEMPE, AZ 85282

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-four thousand seven hundred eighty-four and 00/100 (\$ 134,784.00)** which Mortgage is of record in Book _____, Volume *** _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

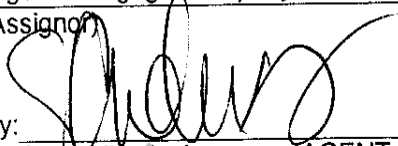
**Recorded on 05-26-2005, INST # 0514641092*

*67
13
4-
107
818*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/23/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

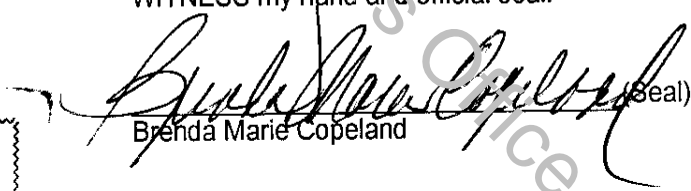
State of Illinois

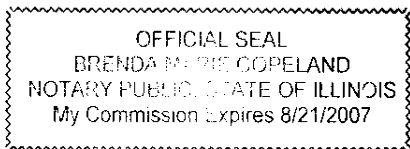
County of Cook

} ss.

On 05/24/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
Brenda Marie Copeland



Loan Number: 0078305430 - 9701

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LEGAL DESCRIPTION

LOT 39 IN FIRST ADDITION TO WANALANE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 20 (EXCEPT THAT PART LYING EAST OF A NORTH-SOUTH LINE EQUI-DISTANT FROM THE WEST LINE OF BLOCK 20 AND CENTER LINE OF SOUTH 46TH AVENUE (KENTON AVENUE) AND ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-10-318-019-0000

000713930302005N

Property of Cook County Clerk's Office