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Doc#: 0632622113 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 04:02 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

GENERAL CONTRACTOR'S CLAIM FOR MECHANIC'S LIEN

THE CLAIMANT, **Munters Corporation Moisture Control Services**, located at 79 Monroe Street, Amesbury, MA, 01913, claims a lien against **Lake Meadows Phase II Limited Partnership**, owner, **Draper & Kramer**, owner's agent, **PFC Corp.**, mortgagee, (collectively "Owner"), and any person claiming an interest in the real estate as hereinafter described by, through, or under the **Owner**, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Exhibit A

P.I.N.s: See Exhibit A

which property is commonly known as the Lake Meadows Apartments by the Lake, 500 East 33rd Street, Chicago, Illinois.

2. **Draper & Kramer** contracted with Claimant to provide materials and labor for property damage restoration improvements to said premises.

3. In the alternative, **Draper & Kramer** as the **Owners'** agent, entered into the contract and the work was performed with the knowledge and consent of the **Owners**.

OK
Bm

UNOFFICIAL COPY

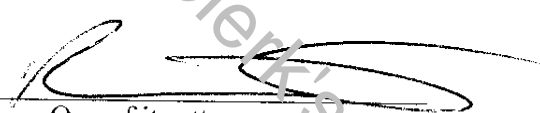
4. In the alternative, the **Owners** authorized **Draper & Kramer** to enter into the contract.

5. In the alternative, the **Owners** knowingly permitted **Draper & Kramer, Inc.** to enter into the contract for the improvement.

6. On or about July 28, 2006, the Claimant completed its work under its contract, which entailed the delivery of said labor and materials, for which the amount of **Forty-Six Thousand Four Hundred Ninety-One 00/100 Dollars (\$46,491.00)** remains unpaid.

7. That, as of this date, there is due, unpaid and owing to the Claimant, after allowing all credits, the sum of which amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate (including all land and improvements thereon) in the amount of **Forty-Six Thousand Four Hundred Ninety-One 00/100 Dollars (\$46,491.00)** plus interest.

**Munters Corporation Moisture Control Services,
New York Corporation,**

By: 
One of its attorneys

**This notice was prepared by and
after recording should be mailed to:**

James T. Rohlfing
Richard T. Niemerg
ROHLFING & OBERHOLTZER
211 West Wacker Drive
Suite 1200
Chicago, Illinois 60606

**For the protection the Owner, this document should be filed in the
Office of the Cook County Recorder of Deeds**

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OCT-25-2006 03:53PM

FROM-KOHLFING OBERHOLTZER

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T-478 P.005/007 F-484

VERIFICATION

The undersigned, Ronald R Fortier, being first duly sworn, on oath deposes and states that he is an authorized representative of **Munters Corporation Moisture Control Services**, that he/she has read the above and foregoing general contractor's notice and claim for mechanic's lien and that to the best of his knowledge and belief the statements therein are true and correct.

Ronald R Fort

SUBSCRIBED AND SWORN to
before me this 26 day
of October, 2006.

Barbara May
Notary Public



BARBARA H. MAY
Notary Public
Commonwealth of Massachusetts
My Commission Expires
April 21, 2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****Legal Description****PARCEL 1**

ALL OF LOTS 1 AND 5 IN THE RESUBDIVISION OF LAKE MEADOWS NO. 2 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959 AS DOCUMENT 17722039 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 1890949 IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF LOT 8 IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959, AS DOCUMENT NUMBER 17722039 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1890949, LYING SOUTH OF THE SOUTH LINE OF EAST 33RD STREET AND THE EASTWARD EXTENSION THEREOF, IN COOK COUNTY, ILLINOIS.

PIN NOS.

17-34-221-001-0000
17-34-221-002-0000
17-34-224-001-0000

ADDRESSES:

401 EAST 32ND STREET, CHICAGO, ILLINOIS
501 EAST 32ND STREET, CHICAGO, ILLINOIS
500 East 33rd Street, Chicago, Illinois
400 East 33rd Street, Chicago, Illinois