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Recording Requested By: POPULAR MORTGAGE SERVICING, INC.

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Doc#: 0632846064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2006 12:21 PM Pg: 1 of 3

POPULAR MORTGAGE SERVICING, INC. 121 WOODCREST ROAD CHERRY HILL, NJ 08003

165422

CORPORATE ASSIGNMENT OF MORTGAGE

"CONNOR"

MERS #: 100046600001654228 VRU #: 1 d%-679-6377

Date of Assignment: September 12th, 2003

Assignor: ENCORE CREDIT CORP., A CALIFOFNIA CORPORATION at 101 INNOVATION DRIVE, #200, IRVINE,

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POPULAR FINANCIAL SERVICES, LLC at 1595 SPRING HILL RD., SUITE 310, VIENNA, VA 22182-0000

Executed By: KATHERINE C. O'CONNOR, A WIDOW To: / MITRICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION.

Date of Mortgage: 03/02/2004 Recorded: 03/16/2004 as Instrument No.: 0407640311 In Cook, Illinois

Assessor's/Tax ID No. 12-16-410-032

Property Address: 4146 PRAIRIE AVE., SCHILLER PARK, IL 60176

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NC/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$121,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's benancial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION On
By: Disse times Sr. 5 pp. Bralyst
STATE OF CALIFORMA COUNTY OF
pon G-15 c/6 , before me, c 41/20 ATO eW , a Notary Public in and for interest and the state of c 2/20 A personally appeared to the within instrument and acknowledged to me that he/she/they execute c't ne same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
VITNESS my hand and official seal CARLO ABON COMM. # 1395268 NOTARY PUBLIC - CALIFORNIA COUNTY OF ORANGE MY COMM. EXP JAN. 21, 2007 (This area for notarial seal
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Prepared By: Sheryl Klish, POPULAR MORTGAGE SERVICING, INC 121 WOODCREST ROAD, CHERRY HILL, NJ 08004
T'S OFFICE

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(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

"Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar

organization.

- "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.
- (K) "Escrave lems" means those items that are described in Section 3.
- (L) "Miscelleneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Escate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Fart 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally letated mortgage loan" under RESPA.
- (P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenents and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY

COOK of

[Name of Rec a ling Jurisdiction] [Type of Recording Jurisdiction] LOTS 51 AND 52 IN BLOCK 3 IN SCHILLER PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE THIRD TOWNSHIP 40 NORTH, RANGE 12, EAST OF PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD AND WEST ALSO CHAT PART OF OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, SECTION 15 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 12-16-410-032

Exhibit A

which currently has the address of 4146 PRAIRIE AVENUE

[Street]

SCHILLER PARK

, Illinois

60176

("Property Address"):

[Zip Code]

[City]