

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Laura A Castlen  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 8250269378  
Investor Loan #: 8250269378  
PIN/Tax ID #: 17-27-304-152-0000  
Property Address:  
2703 S MICHIGAN AVE  
CHICAGO, IL 60616-



Doc#: 0632847142 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2006 11:28 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PHILLIP O RICHARDSON, AN UNMARRIED MAN**  
Original Mortgagee: **MERS AS NOMINEE FOR FPST NLC FINANCIAL SERVICES, LLC**  
Loan Amount: **\$265,500.00** Date of Mortgage: **02/09/2006**  
Date Recorded: **02/22/2006** Document #: **0605342227**  
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/17/2006**.

Liz Funk  
Assistant Secretary

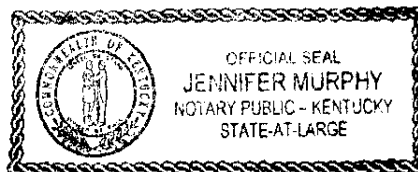
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**  
  
Kim Stewart  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **10/17/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kim Stewart** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**  
My Commission Expires: **11/07/2009**



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Escrow File No.: 062258

**EXHIBIT "A"**

**PARCEL 1: THE EAST 20.17 FEET OF THE WEST 68.84 FEET OF THE NORTH 82.0 FEET OF THE SOUTH 87.21 FEET OF TRACT OF LAND BEING THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11, 60 FEET EAST OF THE NORTH WEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60 FEET EAST OF THE OF THE SOUTH WEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEE'S AFORESAID, THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 266.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID, THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1968 AND KNOWN AS TRUST NUMBER 26461 TO CHARLES E. WILLIAMS, JR. AND FLORENCE M. WILLIAMS, HIS WIFE DATED NOVEMBER 17, 1969 AND RECORDED FEBRUARY 11, 1970 AS DOCUMENT 21078917 FOR THE PURPOSE OF VEHICULAR PARKING, PEDESTRIAN INGRESS AND EGRESS AND USE OF THE PLAYGROUND, OPEN SPACES AND OTHER COMMON FACILITIES OVER AND UPON THE COMMON PARCEL DESCRIBED IN EXHIBIT "A" IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED JUNE 5, 1968 AND RECORDED JUNE 1968 AS DOCUMENT NO. 205312445 AND SUPPLEMENTARY DECLARATION DATED AUGUST 5, 1969 AND RECORDED AUGUST 6, 1969 AS DOCUMENT NO. 20922570, FIRST AMENDMENT DATED DECEMBER 12, 1969 AND RECORDED DECEMBER 12, 1969 AS DOCUMENT NO. 21036220, ALL IN COOK COUNTY, ILLINOIS**

**NOTE FOR INFORMATION:**

**CKA: 2703 S. MICHIGAN AVE., CHICAGO, IL 60616  
PIN# 17-27-304-153**