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Doc#: 0632847157 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2006 11:48 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR		
7111 W FOSTER AVE,	CHICAGO,	IL 60656-1988

Loan No. 10-19321502

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum 61 one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto 11ARTIN KEANE AND GRAINNE MCNALLY, HUSBAND AND WIFE

ILLINOIS , all the right, title, interest, claim or demand whatsoever of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated November 23, 2004 , and recorded in the Recorder's COOK County, in the State of ILLINOIS ir book of records, on page Office of , and recorded , and a certain dated , as document No. 0433541033 County, in the State of ILLINOIS , in book in the Recorder's Office of dated , as document No. certain of records, on page State of , and recorded in the Recorder's Office of County, of records, on page , as decument No. ILLINOIS in book , to the

premises therein described, as follows, to-wit:

PARCEL 1: UNIT 43E IN THE 2125-27 W. BELMONT CONDOMINIUM AS DELINE AFED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN THE SUPPRISION OF THE WEST 1/2 OF BLOCK 17 IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTON 30, TOWSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0408445055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4E AND STORAGE SPACE S-43, LIMITED CONDOMINIUM RECORDED AS DOCUMENT 0408445055.

PIN# (s): 14-30-103-013-0000 AND 14-30-103-014-0000

COMMONLY KNOWN AS: 2125-27 W. BELMONT AVENUE #4E, CHICAGO, IL 60618-6437

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS the appurtenances and privileges thereunto belonging or appertaining.

, together with all

FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 22ND day of SEPTEMBER A.D., 2006

ATTEST:

LIBERTY BANK FOR SAVINGS

June Waining
ASSISTANT Secretary

By WICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss.

, CATHERINE E. JACOBS

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the ViCE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

22ND

(ay of SEPTEMBER

, A.D. 2006

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

NETCIAL SE AL CALBERINE E JACOBS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/23/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005