UNOFFICIAL COPY

Prepared by: Iris Quinones 2300 Brookstone Centre Parkway Columbus, GA 31904

After Recording Return To: Doris Plomero 3844 W 58th PL Chicago, IL 60629



Doc#: 0632847164 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/24/2006 11:55 AM Pg: 1 of 2

Chi

Release

Loan Number: 0200869774

PIN Number: 19-14-125-048-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by Doris Plomero, An Unmarried Worlan

To Mortgage Electronic Registration Systems, as Nominee of GreenPoint Mortgage Funding, Inc. bearing the date March 11, 2004 and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book n/a, at page n/a as document number 0409334038 and further assigned to n/a in book n/a, at page n/a as document number n/a.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharded. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address: 3844 W 58th PL Chicago, IL 60629

Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

The Date: September 5, 2006

Witness SUSAN MeVAY

State of Georgia

County of Muscogee

I, Deirdre Aaron, a notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal September 27, 2006

Deirdre Aaron, Notary Public

My Commission Expires: March 25, 2007

SPAN

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0402-08300

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 30 AND THE WEST 5 FEET OF LOT 31 IN BLOCK 27 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, COWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS. 14-125-048-0000 5 to Strike Of County Clark's Office

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED