Recording Requested By: UNOFFICIAL COPY

AMERICA'S SERVICING COMPANY

When Recorded Return To: THERESA L SMITH 2745 E 127TH ST CHICAGO, IL 60633



Doc#: 0632847119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/24/2006 10:48 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1100090872 "SMITH" Lender ID:K79002/113953863 Cook, Illinois MERS #: 100122200001215661 vi?U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by THERESA L. SMITH AND RONALD E. SMITH., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORA, in the County of Cook, and the State of Illinois, Dated: 10/15/2004 Recorded: 11/16/2004 in Book/Reculber: N/A Page/Folio: N/A as Instrument No.: 0432149138, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF LOT SIX (6), IN BLOCK SEVEN (7), NOT FALLING IN PART OF FORMER NORTH AND SOUTH ALLEY, NOW VACATED BY CITY ORDINANCE PASSED JUNE 29, 1/327 IN FIRST ADDITION TO RAY QUINN AND COMPANY'S FORD CENTER, BEING A RESUBDIVISION OF BLOCK 5.1, 7 AND LOTS 1, 2 AND 3 IN BLOCK 5 (EXCEPT PORTIONS OF ALLEYS HERETOFORE DEDICATED), IN MARY W. INGFAM'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 26-30-310-005-0000

Property Address: 2745 E 127TH ST, CHICAGO, IL 60633

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the rorer oing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION
On October 21st, 2006

By: LYDIA HERRERA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On October 21st, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 Notary Public - California
San Bernarding County San Bernardino County S My Comm. Expires May 3, 2009

(This area for notarial seal)

Opening Of Cook Colling Clark's Office Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675