



Doc#: 0632849071 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2006 09:59 AM Pg: 1 of 1

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

A.C.F  
7414 N. WESTERN AVE  
CHICAGO IL 60645

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: KELLAR  
FIRST NAME: RONALD  
MIDDLE NAME:   
SUFFIX:   
1c. MAILING ADDRESS: 421 W. DEMPSTER ST. CITY: MT. PROSPECT STATE: IL POSTAL CODE: 60054 COUNTRY: USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: KELLAR  
FIRST NAME: BARBARA  
MIDDLE NAME:   
SUFFIX:   
2c. MAILING ADDRESS: 421 W. DEMPSTER ST CITY: MT. PROSPECT STATE: IL POSTAL CODE: 60054 COUNTRY: USA

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: AMERICAN GENERAL FINANCIAL SERVICES

OR

3b. INDIVIDUAL'S LAST NAME:   
FIRST NAME:   
MIDDLE NAME:   
SUFFIX:   
3c. MAILING ADDRESS: 7414 N. WESTERN AVE CITY: CHICAGO STATE: IL POSTAL CODE: 60645 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

VINYL WINDOWS

PIN# 08-23-201-082

LEGAL DESCRIPTION:

THE EAST 138.80 FEET (EXCEPT THE WEST 72 FEET THEREOF) OF THE WEST 338.80 FEET OF THE NORTH HALF OF THE NORTH QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 412 FEET THEREOF) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA