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Doc#: 0632849184 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2006 11:26 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000654864542005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

THOMAS J WARD

Property

2400 N LAKEVIEW AVE APT 2604.

P.I.N. 14-28-322-038-1236

Address....:

CHICAGOJIL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or domaid whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/07/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Down ent Number 0420835207, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Wally Davidson

Assistant Secretary

nX

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STATE OF CALIFORNIA

COUNTY OF VENTUKA

I, Antonio Noyola a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wally Davidson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of Octoo r, 2006.

ANTONIO NOYOLA
Commission # 1440455
Hotary Public - California
Ventura County
My Comm. Expires Sep 20, 2007

Antonio Novola, Novary public Commission expires 05/20/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT I THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS J WARD

2400 N Lakeview Ave Apt 2604

Chicago, IL 60614

Prepared By: Edith Tsai

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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TAX NUMBER: 14-28-322-038-1236

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2604 IN THE 2400 LAKEVIEW CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF AND PART OF A PRIVATE ALLEY IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT A' 10 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22583611, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT RECORDED AUGUST 15, 1891, AS DOCUMENT 152080" FOR THE PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE BAST 6 FEET OF LOT 8, LYING WEST OF AND ADJOINING SAID LOTS 1 AND 3) IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TO WISHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,)LIINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT 1520807 FOR PASSAGEWAY OVER THE LAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8, LYING WEST AND ADJOINING SAID PARCEL "D"), IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.