

UNOFFICIAL COPY

Document Prepared By:
Michelle Duffee, 888-603-9011
Recording Requested By:
Freemont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



Doc#: **0632850172** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2006 03:51 PM Pg: 1 of 2

FFREE	000	4266602
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FFREE0004266602
MIN #: 100194450002172097
MERS Telephone #: 888/679-6377
CRef#: 10/25/2006-PRef#: R079-POF
Date: 09/25/2006-Print Patch ID: 9,562.00
PIN/Tax ID #: 16-01-409-029
Property Address:
2648 W CORTEZ ST
CHICAGO, IL 60622
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KEVIN ECK, AN UNMARRIED MAN**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREEMONT INVESTMENT & LOAN**

Date of Mortgage: **05/25/2006**

Loan Amount: **\$660,000.00**

Recording Date: **06/15/2006** Book: N/A Page: N/A Document #: **0616647022**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: FOR INFORMATION ONLY: 16-01-409-029 2648 WEST CORTEZ, CHICAGO IL 60622 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY. LOT 26 IN BLOCK 4 OF WATRIS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/05/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Freemont Investment and Loan**

Joan E. Williams
Asst. Vice President

SW
my
RE
KJ.

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State of CA

County of Orange

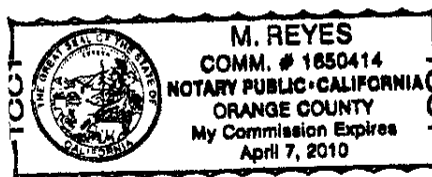
On this date of **10/05/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan E. Williams**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **M. Reyes** 1650414

My Commission Expires: **04/07/2010**



Property of Cook County Clerk's Office