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Cook County Recorder of Deeds

Doc#: 0632857054 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/24/2006 11:17 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY

/AFTER RECORDING RETURN

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 0

Loan Number: 0652596934

405 2786

(Space Above this Line For Recorder's Use Only)

SIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, NC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MEGAN T. HYLAND AND ROBERT MISURA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 0609553152

Property Address: 6537 TERRACE DR.

TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, coes hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

Attest:

PIN#: PARCEL ID#: 28-19-410-003-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of May A.D. 2006.

ABN AMRO MORTGAGE GROUP, INC.

SHERRY DOZA VICE PRESIDENT

CHERYL SWINSINSKI

ASSISTANT SECRETARY



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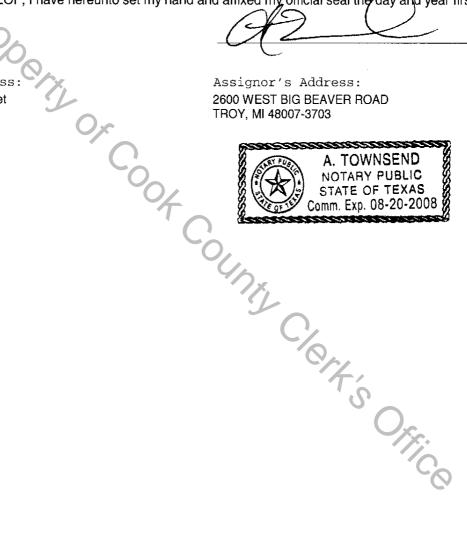
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 17th day of May A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address: 1199 North Fairfax Street Alexandria, VA 22314







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EXHIBIT "A"

JOB # 405_2786 LOAN #0652596934

LOT 136 IN TINLTY TERRACE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAM, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1965 AS DOCUMENT 19506113, IN COOK COUNTY FLINOIS.