

UNOFFICIAL COPY



Doc#: 0632802064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2006 08:24 AM Pg: 1 of 2

Gene

[Space Above this Line for Recording Data]

Loan No. 760806599

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **MARIA BERLIN AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0505626042 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , and Subordination, recorded in the Records Office of COOK County, in the state of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL DESCRIPTION

2006

Property Street Address: 1653 RIVER ST UNIT 205, DES PLAINES IL 60016

PIN: 09-16-303-029-1005

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 4TH day of OCTOBER A.D., 2006.

(Seal)

BY: *Rosanne Klingelhofer*
Rosanne Klingelhofer - Asst. Vice President
ATTEST: *Marcia Petricig*
Marcia Petricig- Asst. Secretary

MARQUIS TITLE
TM22 1434/06/2461

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STATE OF ILLINOIS)

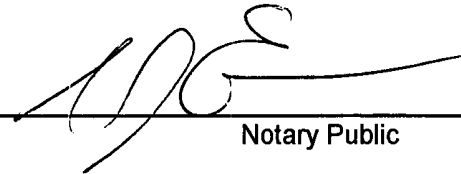
SS.

COUNTY OF DUPAGE

On, 4TH day of OCTOBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MB

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515

UNIT NUMBER 205 IN THE RIVER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 7 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 IN TOWN OF RAND IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO
PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS ALSO
THE PART OF LOTS 1 TO 6 INCLUSIVE, IN TOWN OF RAND SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR'S SUBDIVISION AFORESAID; AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 91610006 TOGETHER WITH ITS UNDIVIDED PPERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PARCEL 3;
THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMNTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S24

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414
packages@marquistitle.com