

# UNOFFICIAL COPY

**RELEASE DEED NO. 117**

(ILLINOIS)



Doc#: 0632802021 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2006 07:54 AM Pg: 1 of 2

**FROM:**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Forest Park National Bank & Trust Company  
Attn: Mary Kirby  
7348 W. Madison Street  
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND TWO MODIFICATIONS OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROPA RENTALS, INC., THE PROPERTY AT 2247 GUNDERSON, BERWYN, IL 60402 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 16TH Day of MAY, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0010484653 and 0010484654, a MODIFICATION bearing date, the 17th Day of OCTOBER 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0021242470 and a MODIFICATION bearing date, the 1ST Day of NOVEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0331701310, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:**

THE SOUTH ONE-HALF OF LOT 22 AND ALL OF LOT 23 IN BLOCK 2 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 16-30-206-020-0000

Address(es) of Premises: 2247 GUNDERSON, BERWYN, IL 60402

See 16-30-206-0067

66-954

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its PERSONAL BANKING OFFICER, , and its corporate seal to be hereto affixed, this 20TH day of NOVEMBER, 2006.

By [Signature]  
Loan Operations Officer  
Attest: [Signature]  
Personal Banking Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, VICTORIA S. DIANA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and RENEE VAN ZANT personally known to me to be the PERSONAL BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And PERSONAL BANKING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th Day of Nov, 2006.

[Signature]  
NOTARY PUBLIC

Commission expires 12/26/06

