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Doc#: 0632802026 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/24/2006 07:57 AM Pg: 1 of 3

COVER SHEET FOR RELEASE OF MORTGAGE

FILE # FA-06-949

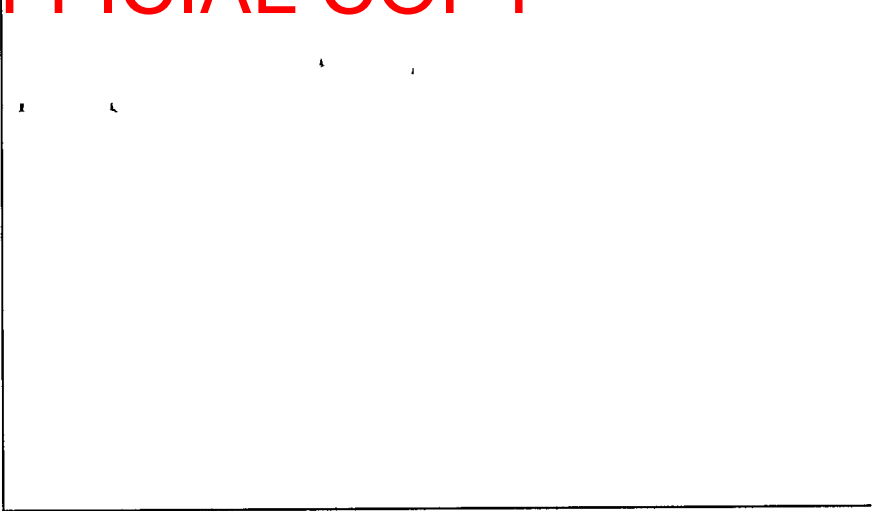
OTS # 6326-0072

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Christopher & Mary Esterhammer-Fic
11228 S Maplewood Avenue, Chicago, IL 60655-1421**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

April 29, 2002 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **0020522516**,

to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 185 IN F. A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED
FR-06-949

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY


To

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): **24-24-204-032-0000**

Address(es) of premises: **Christopher & Mary Esterhammer-Fic
11228 S Maplewood Avenue, Chicago, IL 60655-1421**

Witness my hand and notary seal, this **August 20, 2003.**


Eric H. Sopp - Credit Manager


Minnie Hogsett-Matthews - Loan Officer

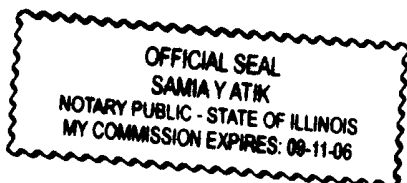
This instrument was prepared by **Patty Bachinski, 1001 Mannheim Road, Bellwood, Illinois 60104**

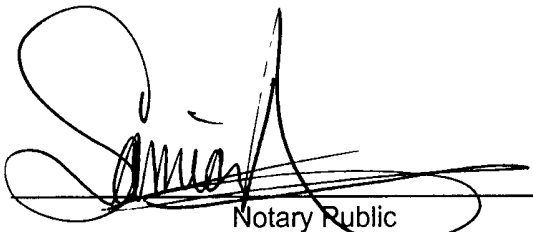
STATE OF **ILLINOIS**

COUNTY OF **COOK**

I, **Samia Y Atik,** a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that **Eric H. Sopp,** personally known to me to be the **Credit Manager**
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews,** personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **Credit Manager** and **Loan Officer,** they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal August 20, 2003.




Notary Public

Commission Expires: **September 11, 2006**