

UNOFFICIAL COPY

WARRANTY DEED



Doc#: 0632808022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2006 10:25 AM Pg: 1 of 2

597720
THE GRANTOR(S),
DAHOUD SHALABI married to
ABEER SHALABI
of the County of Cook
and State of Illinois for the
consideration of TEN DOLLARS AND
00/100 (\$10.00) and other good
consideration in hand paid,
CONVEY(S) and WARRANT(S) to:

FADI SALAH
17718 S. Mayher Dr
Orland Park IL 60467

Recorder's Use Only

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE REVERSE SIDE HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises in fee simple absolute forever. **THIS IS NON-HOMESTEAD PROPERTY.**

Permanent Real Estate Index Number(s): 27-21-405 018-0000

Address(es) of Real Estate: 9730 Koch Crt., Unit 2F, Orland Park IL 60462

Dated this 14th day of November, 2006

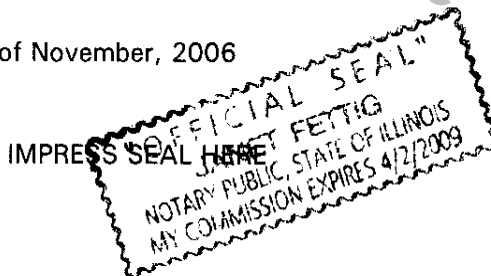
Sanda Scchi

(SEAL) DAHOUD SHALABI
A.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: DAHOUD SHALABI personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they/he/she signed, sealed and delivered the said instrument as their/his/her free and voluntary act, for the uses and purposes including release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of November, 2006

Notary Public
NOTARY PUBLIC



This instrument was prepared by:

JOEL A. BRODSKY, 8 S. Michigan Ave., Ste. 3200, Chicago, IL 60603

MAIL TO:
Fadi Salah
17718 S. Mayher Dr
Orland Park IL 60467

Send Subsequent Tax Bills To:
Fadi Salah
17718 S. Mayher Dr
Orland Park IL 60467

TICOR TITLE

Property of Cook County Clerk's Office

2

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TICOR TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000597120 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:


UNIT NUMBER 2-F AND GARAGE UNIT G-7 IN THE CHARLETON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 2 IN SRATOGA LAKES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511919048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 2-F, LIMITED COMMON ELEMENT AS SHOWN ON PLAT OF SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0511919048.

STATE TAX

STATE OF ILLINOIS



NOV. 24. 06


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000002275

REAL ESTATE TRANSFER TAX
00285.00
FP 103036

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



NOV. 24. 06

REVENUE STAMP

000002177

REAL ESTATE TRANSFER TAX
00142.50
FP 103047