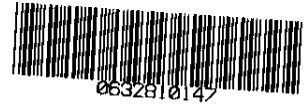
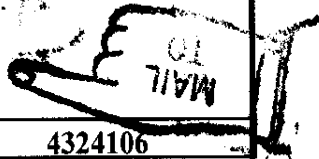


# UNOFFICIAL COPY

Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
Recording Requested By:  
**Freemont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Doc#: **0632810147** Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2006 11:35 AM Pg: 1 of 2



FFREE	000	4324106
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MIN #: 100194450002005255  
MERS Telephone #: 888/679-6377  
CRef#: 11/29/2006-PP#:#:R079-POF  
Date: 10/30/2006-Print Batch ID: 11,844.00  
PIN/Tax ID #: 29-02-401-035-0000  
Property Address:  
**14205 AVALON AVE**  
**DOLTON, IL 60419**  
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX L.L.C.

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIELLE D GRAHAM N/K/A DANIELLE D HARRIS, MARRIED TO KONRAD HARRIS HER HUSBAND**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **03/03/2006**

Loan Amount: **\$123,700.00**

Recording Date: **03/27/2006** Book: **N/A** Page: **N/A** Document #: **0608620211**

365 ✓

SY  
P2  
MY  
BMR  
SO

365

# UNOFFICIAL COPY

Legal Description: **LOTS 1 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148, IN THE CIRCUIT COURT OF COOK COUNTY) LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 4 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE NO. 44-C11148 IN CIRCUIT COURT OF COOK COUNTY) THE WEST 12 1/2 FEET OF LOT 5 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) ALL IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD, BY WARRANTY DEED RECORDED AS DOCUMENT NO. 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 12, AS DOCUMENT NO. 4031866. COMMONLY KNOWN AS 14205 S. AYALON STREET., DOLTON, ILLINOIS 60419. PERMANENT INDEX NO. 29-02-401-036, VOL 194**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/09/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting  
solely as nominee for Fremont Investment and Loan**


  
\_\_\_\_\_  
**DeeAnn Sligh  
Vice President**

State of SC

County of **Lexington**

On this date of **11/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Kerry L. Franklin**  
My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN  
NOTARY PUBLIC  
STATE OF SOUTH CAROLINA**