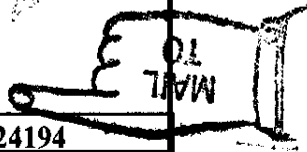


# UNOFFICIAL COPY



Doc#: 0632810148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2006 11:35 AM Pg: 1 of 2

Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



**FFREE 000 4324194**



\* F F R E E 0 0 0 4 3 2 4 1 9 4 \*

MIN #: 100194450001715029  
MERS Telephone #: 888/679-6377  
CRef#:11/29/2006-Pre#:R079-POF  
Date:10/30/2006-Print Batch ID:11,844.00  
PIN/Tax ID #: 29-19-411-060-0000  
Property Address:  
**16416 SOUTH WOOD**  
**MARKHAM, IL 60426**  
ILmrds-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgageor(s): **ANNIE L HILLS**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **08/26/2005**

Loan Amount: **\$78,000.00**

Recording Date: **09/09/2005** Book: **N/A** Page: **N/A** Document #: **0525241008**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN BLOCK 5 IN COLUMBIA ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS CKA: 16416 SOUTH WOOD, MARKHAM, ILLINOIS 60426 PIN: 29-19-411-060-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/09/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

DeeAnn Sligh  
Vice President

SY  
P2  
MY  
DNR  
(50)  
365

365

# UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **11/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **03/11/2009**

**KERRY L. FRANKLIN  
NOTARY PUBLIC  
STATE OF SOUTH CAROLINA**

Property of Cook County Clerk's Office