## **UNOFFICIAL COPY**



Doc#: 0632820137 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/24/2006 11:19 AM Pg: 1 of 4

Deceased Joint Tenants

File Number: Deny or Coot County Clert's Office

Borrower (s):

PIN:

CKA:

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# **UNOFFICIAL OOPY**



### DECEASED JOINT TENANCY AFFIDAVIT

•			•
STATE OF ILLINOIS COUNTY OF COOK	<b>ss.</b>	Order No	
BOGUMILA S	OWIATEK		being duly swom
states that T resides at FRANKLIN PARK, I	3607 NORTH	r <i>5</i> 00TT 5T —:	in the City of
That we acquain		3D SWIATEK I	HUSBAMD)
deceased who, at the dime of H. County, Illinois, described as:	6 death, was one of	the owners of the land	n <u>COOK</u>
LOT 28 AND THI	E SOUTH 1/2 OF	LOT 29 IN 13L	OCH 5 IN SECOND
ADDITION TO FRE	AMELIN PARK	AND SOUTH WE	ST 1/4 OF THE MORTH
EAST 1/4 OF SECTIO	ON AL TOWNSH	IP40 NORTH, RE	ambeia, east of the
THIRD PRINCIPAL			
That the deceased died		0,	, as evidenced by a
certified copy of death certification			, as critical by a
That the deceased died:			
Leaving no Last Will &	& Testament.	0	
Leaving a Last Will & will should be file	d with the Clerk o	which is attached here; of the Probate Divisi ounty, Illinois.	o. The original of the unproven on of the Circuit Court of
Leaving a Last Will Division of the Circu	& Testament which	was filed in the Unpr	oven Will Box of the Probate County, Illinois about
the deceased either individuall	e estate of the decease y or in joint tenancy 300,000	d, including both real a at the time of the d	nd personal property owned by eath of the deceased, does not dollars.
Affiant makes this affidavi	it for that purpose of ibing the above mention	inducing the Chicago Ti oned property.	tle Insurance Company to issue
Subscribed and swom to b	efore me by the said		
this A day of	, A.D.19	<del>006</del>	Swift du Goggeto.
H. Whorst Bu	OFFICIAL SEAL" Stefan Toniczynski		(affiant's signature)

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09/13/2006 15:47

773-205-2208

PAGE 02/02

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

<u> </u>	<u>.</u>	,	· ·			
SIN Clay with the last	N. P.	PARENTS	A DECEASED B C C	CERTITICATE TEMPORARY CERTIFICATE TIPOS, or Fanch PETBANEST INIC São COMOS'S OF Amiscal Deschos NESTRUCTIONS		
PATRICIANTS: UNE PROOF PRINTS  POMIT APUNKUMAT, M.D.  POMIT APUNKUMA	CONTROL OF THAT THE PLACE  CONTROL OF THE	TOPES SPECIFY:  FIRST MIDDLE  TOPE IN SCHOOL OFFICERY AND A CHAPTE, CIT  TOPES STREET NUMBER OFFICERY AND A CHAPTE, CIT  TOPES STREET NUMBER OFFICERY AND A CHAPTE, CIT  TOPES SPECIFY:  HIDDLE  TOPES SPECIFY:  HIDLE  TOPE	SOUNT TOWN, TWIS OR ROAD DISTRICT NUMBER HOSPITAL OR OTHER HUSTITUTION - SAME FROM THE THAT AND ANNI IS THE PROPERTY OR OTHER HUSTITUTION - SAME FROM THE THAT AND ANNI IS THE PROPERTY NUMBER HUSTING OR HUSTING THE PROPERTY NUMBER HUSTING OF SURVIVING SPOUSE (MUDDENNAME, PROPERTY NUMBER HUSTING OF SURVING SPOUSE (MUDDENNAME, PROPERTY NUMBER HUSTING OF SURVIVING SPOUSE (MUDDENNAME, PROPERTY NUMBER HUSTING OF SURVIVING SPOUSE (MUDDENNAME, PROPERTY NUMBER HUSTING OF SURVIVING SPOUSE (MUDDENNAME, PROPERTY NUMBER HUSTING OF SURVING SPOUSE (MUDDENNAME, PROPERTY NUMBER HUSTING OF SURVING SPOUSE (MUDDENNAME, PROPERTY NUMBE	THE PRESENTATION 1635 MEDICAL EXAMINATION 1635		
I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death record for the foregoing and that the record was established and filed in my office in occordance with the provisions of the filippis fits before the first file.  DATE 17.70						
DATE July 17, 2	2006		Part for fole	- , +MAJ - [NII		
AT MELROSE PARK	770-	SIGNED BY	medical Bluegget			
•	, 201701	is OFFICIAL TITLE R	BCISTRAR "			

The original record of this death is permanently filed with the ILLINOIS-DEPARTMENT OF PUBLIC HEALTH at Springfield. County clerks and local registrars are authorized to make certifications from copies of the original record. The Illinois statutes provide that the certification of a death record by the Department of Public Health, local registrar or county clerk shall be prima facte evidence in all courts and places of the facts therein stated.

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## **UNOFFICIAL COPY**

Commitment Number: 124309-RILC

### **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 5 IN SECOND ADDITION TO FRANKLIN PARK AND SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-21-206-066-2000

TT STREE. CKA: 3607 NORTH SCOTT STREET, FRANKLIN PARK, IL, 60131