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0632822088

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO	647	0017393083
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OPTIO6470017393083

CRef#:10/06/2006- PRef#:R062-POF

Date:09/06/2006-Print Batch ID:9,603.00

PIN/Tax ID #: 09-20-702-040-1018

Property Address:

1660E THACKER STREET

DES PLAINES, IL 60016

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

Doc#: 0632822088 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/24/2006 11:24 AM Pg: 1 of 9

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHARON ZEMLA, A SINGLE WOMAN**

Original Mortgagee: **AMERICAN CAPITAL MORTGAGE CORPORATION**

Date of Mortgage: **06/08/2005**

Loan Amount: **\$117,000.00**

Recording Date: **06/21/2005** Document #: **0517202064**

Legal Description: **See Attached**

Comments: **ASSIGNMENT FROM AMERICAN CAPITAL MORTGAGE CORPORATION TO ENCORE CREDIT CORP RECORDED 10/17/2005, DOCUMENT NO. 0529016216**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/06/2006**.

ENCORE CREDIT CORPORATION

Linda Green

Linda Green
Vice President

SV
P3
MY
BMR
SO
38.5

385


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State of GA

County of **Fulton**

On this date of **10/06/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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647-0017393083-DOMC
COOK, IL

Loan Number: 05-0142

Date: JUNE 8, 2005

Property Address: 1660 E. THACKER STREET, UNIT 3F, DES PLAINES,
ILLINOIS 60016

EXHIBIT "A"

LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT
A.P.N. #: 09-20-202-040-1018

LEGAL DESCRIPTION:

UNIT NUMBER 3-F IN THE THACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20, 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21, IN COOK COUNTY, ILLINOIS. P.I.N. 09-20-202-040-1018

PROCESSED BY Cook County Clerk's Office