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Doc#: 0632822097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2006 11:36 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

730017635

Original Loan Amount: \$40500

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc.
Correspondent Home Equity - MS 758

of 1000 Technology Drive
O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 8/16/2006 to **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. , for the property legally described as follows:

0626321019

UNIT 6648-3N AND GARAGE UNIT 6648 P3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASHFORD PLACE II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 90 FEET OF THE WEST 180 FEET OF BLOCK 28 (EXCEPT THE NORTH 130.07 FEET THEREOF) IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED AUGUST 2 1921 AS DOCUMENT NO. 7222640 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0514503112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

BORROWERS: DAVID CHRACA CASSANDRA CHRACA

PIN # NEW PARCEL

Which has the address of:

6648 W 65TH ST APT 3N

Chicago

IL, 60638

(state and zip)

(street)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of August, 2006.

MIDAMERICA BANK, fsb.

BY: Lonnie Dixon
LONNIE DIXON, Assistant Vice President
Asst. Vice President

ATTEST:

BY: Lisa Wilson
Lisa Wilson, Witness

STATE OF ILLINOIS)
County of Kendall) SS

I hereby certify that on this 18th day of August, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Assistant Vice President and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Neill Braxton
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721