UNOFFICIAL COPY

LOAN NO.: 0012443834 PIF DATE: 09/28/2006

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Doc#: 0632822012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2006 09:08 AM Pg: 1 of 2

Record & Return to: Household Mortgage Services 577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

STACIE SCHMUCKAL AND POSEMARY C ANDERSON

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Legister of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0534646017, Instrument # NA, Volume NA, Page NA, Mortgage Date 11/18/2005,

Recorded Date 12/12/2005

Address of Property:

14509 S WHIPPLE ST

POSEN, IL 60469

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2812112004&005 Dated: October 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Latonya Kelly, Vice President

State of Illinois County of Dupage MIN#: 100052624153583176

PH#: 1-888-679-637

On October 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 12, 2006.

Motary Fublic/Commission Expires:

"OFFICIAL SEAL"
ANTONIO V. GAVINA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

5 f

0632822012 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION "EXHIBIT A"

GAL DES.
SUBDIVISION
SCTION 12, TOWNSERINCIPAL MERIDIAN, IN.

PROPERTY ADDRESS: 14509 S WHIPE.

TAX NUMBER: 28-12-112-004 & 005 LEGAL DESCRIPTION: LOT 3 IN HARRISON WHIPPLE AVENUE