UNOFFICIAL CORN

LOAN NO.: 0014659015 PIF DATE: 09/28/2006

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Doc#: 0632822014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2006 09:08 AM Pg: 1 of 2

Record & Return to:

Household Mortgage Services

577 Lamont Road P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certay and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WILLIAM WALLACE AND NICOLE WALLACE

Name of Mortgagee:

WILMINGTON FINANCE INC.

The mortgage is recorded with the Kegister of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0615120175, Instrument # NA, Volume NA, Page NA, Mortgage Date 05/15/2006,

Recorded Date 05/31/2006

Address of Property:

2719 WEST HABBERTON

PARK RIDGE, IL 60068

Legal Description of Property: SEE ATTACHED

TAX ID # 09-22-310-001-

0000 & 09-22-310-002-0000 Tax ID No.: SEE BELOW Dated: October 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Latonyà resident

State of Illinois

County of Dupage

MIN#: 100372406052699086

PH#: 1-888-679-6377

On October 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 12, 2006.

Notary Public/Commission Expires:

OFFICIAL SEAL ANTONIO V. GAVINA NOTARY PUBLIC STATE OF ILLINOIS y Commission Expires 02/23/2008

0632822014 Page: 2 of 2

UNOFFICIAL COPY

LOT 80 AND 31 AN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHE SOUTHE SOUTHE SOUTHWEST 1/2 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 22, LYING NORTH CF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUS 1 25, 1924, AS DOCUMENT NUMBER 8564763.

Permanent Index Number: 09-22-310-901-0000 and 09-22-310-002-0000

Property Address: 2719 Habberton Avenue, Park Ridge, IL 60068