

UNOFFICIAL COPY



0632941151

Recording Requested and Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
BETHANY A LEINO

Doc#: 0632941151 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 09:57 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100056400720601304 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3175729RL1



Loan#: 0015221674

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA VERGARA AND JUAN CARLOS GUZMAN, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgage: MERS, INC. AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT

Mortgage Dated: FEBRUARY 15, 2006 Recorded on: MARCH 08, 2006 as Instrument No. 0606720038 in Book No. --- at Page No. ---

Property Address: 7244S RIDGEWAY AVE, CHICAGO IL 60629-3000

County of COOK, State of ILLINOIS

PIN# 19-26-111-030-0000 VOL. 404

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

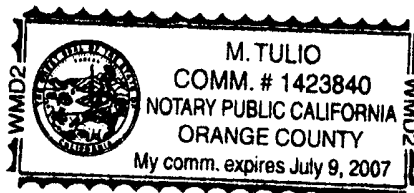
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On NOVEMBER 06, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): M. Tulio



*Handwritten signature*

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FILE NO. R1186550

## EXHIBIT "A"

PARCEL 1: LOT 11 IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF THE SOUTH LINE OF LOT 11 EXTENDED WESTERLY AND LYING EAST OF THE WEST LINE OF LOT 11 EXTENDED SOUTHERLY, IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7244 SOUTH RIDGEWAY AVENUE  
CHICAGO, IL 60629

Property of Cook County Clerk's Office