

UNOFFICIAL COPY



Doc#: 0632941152 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 09:57 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
BETHANY A LEINO

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100022100150801611 PHONE#: (888) 679-6377
Customer#: 606 Service#: 3175713RL1 +
Loan#: 0015080161

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSEPH B BROWN AND KAREN L. BROWN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.
Mortgage Dated: JANUARY 10, 2006 Recorded on: JANUARY 26, 2006 as Instrument No. 0602612117 in Book No. — at Page No. —
Property Address: 14946 KILDARE AVE, MIDLOTHIAN IL 60445-0000
County of COOK, State of ILLINOIS
PIN# 28-10-410-034-0000

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

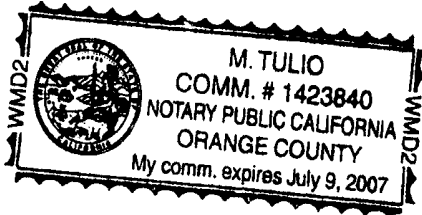
By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 06, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Tulio



Sp2
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1/27/06

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EXHIBIT "A"

LOT 5 (EXCEPT THE NORTH 50 FEET OF THE EAST 153 FEET) IN BLOCK 16
IN MIDLOTHIAN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH
EAST 1/4 OF SECTION 10 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING NORTHWEST
OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC
RAILROAD ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SAID
SECTION 10 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS

"Certified to be a true and exact copy of the original"
TOWN & COUNTRY CREDIT CORP.

By _____