

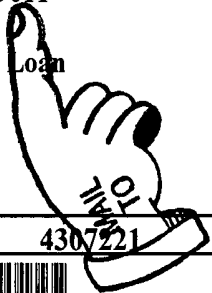
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0632942142

Document Prepared By:  
Michelle Duffee, 888-603-9011  
Recording Requested By:  
Fremont Investment and Loan  
When Recorded Return To:  
First American RES  
450 E. Boundary St.  
Chapin, SC 29036

Doc#: 0632942142 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 10:42 AM Pg: 1 of 2



FFREE 000 4307221



\* F F R E E 0 0 0 4 3 0 7 2 2 1 \*

MIN #: 100194460002336196  
MERS Telephone #: 888/679-6377  
CRef#: 11/18/2006-PR#: R079-POF  
Date: 10/19/2006-Print Batch ID: 11,040.00  
PIN/Tax ID #: 12-24-420-030-0000  
Property Address:  
3321 N OKETO AVE  
CHICAGO, IL 60634  
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is 3110 E. Guasti Road, Suite 500, Ontario, CA 91761, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSEPH ALVAREZ AND CHRISTINA ALVAREZ, HUSBAND AND WIFE**  
Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**  
Date of Mortgage: **06/02/2006** Loan Amount: **\$252,000.00**

Recording Date: **06/12/2006** Book: **N/A** Page: **N/A** Document #: **0616311032**  
Legal Description: **ORDER NUMBER: 1409 ST5087719 BNC STREET ADDRESS: 3321 N. OKETO CITY: CHICAGO COUNTY: COOK TAX NUMBER: 12-24-420-030-0000**

**LEGAL DESCRIPTION: THE NORTH 2/3 OF LOT 13 (EXCEPT THE SOUTH 36 FEET THEREOF) IN COLLINS & GAUNTLETT'S SECOND GARDEN SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/30/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

DecAnn Sligh  
Vice President

Sy my pl Rf.

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State of SC

County of **Lexington**

On this date of **10/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN**  
**NOTARY PUBLIC**  
**STATE OF SOUTH CAROLINA**

Property of Cook County Clerk's Office