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Doc#: 0632942129 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2008 10:30 AM Pg: 1 of 2

Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
Option One Mortgage Corporation, Inc.  
When Recorded Return To:

DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

OPTIO	647	0015889587
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CRef#:10/21/2006-PRef#:R062-POF  
Date:09/21/2006-Print Batch ID:10,210.00  
PIN/Tax ID #: 17-17-206-014-1046  
Property Address:  
939 W. MADISON  
CHICAGO, IL 60607

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEANETTE T. DEL PRADO A SINGLE WOMAN**  
Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**  
Date of Mortgage: **03/31/2005** Loan Amount: **\$222,700.00**  
Recording Date: **04/22/2005** Document #: **0511235226**

Legal Description: **UNIT NUMBER 608 AND P-38 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/16/2006**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Linda Green  
Vice President

3.0  
3.0  
ab  
max  
NW

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State of GA

County of **Fulton**

On this date of **10/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: *Olga L. Cox*



OLGA L. COX  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office