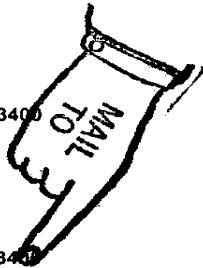


# UNOFFICIAL COPY



RECORDATION REQUESTED BY:  
Armed Forces Bank NA  
320 KANSAS AVE  
PO BOX 3400  
FT LEAVENWORTH KS 66027-3400



WHEN RECORDED MAIL TO:  
ARMED FORCES BANK NA  
320 KANSAS AVE  
PO BOX 3400  
FT LEAVENWORTH KS 66027-3400

Doc#: 0632944041 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 08:06 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

## REAL ESTATE MORTGAGE/DEED OF TRUST RELEASE (Full Release)

The undersigned Mortgagee/Grantor, pursuant to K.S.A. 58-2306, acknowledges satisfaction in full of the debt secured by the following described and recorded real estate mortgage/deed of trust and the same is hereby released:

- The name of the Mortgagee/Grantor is:  
The name of the Mortgagee/Lender/Beneficiary is Armed Forces Bank NA  
**THOMAS AND CONNIE GRAY**

The legal description of the property subject to the mortgage/deed of trust is:  
**THE SOUTH 10 FEET OF LOT 4 AND ALL OF LOTS AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 15 IN FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.**

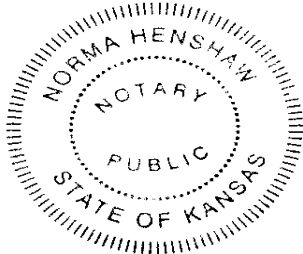
The volume and page the mortgage/deed of trust is recorded in is:  
Date **APRIL 26 2004** DOCUMENT NUMBER: **1411750093**

ARMED FORCES BANK NA  
BY: Robert Dixon, Sr.  
Robert Dixon, Sr. Vice President  
Of the Corporation  
(Must be the President, Vice-President,  
Secretary, Cashier, or the Treasurer of the  
Corporation.)

STATE OF Kansas, COUNTY of Leavenworth ss:

BE IT REMEMBERED, that on this 11 day of October, 2006, before me, the undersigned, a notary public in and for the County and State aforesaid, came Robert Dixon, Sr. Vice President, of the Armed Forces Bank, N. A., who is personally known to me to be the same person who executed the foregoing Real Estate Mortgage Release as Sr. Vice President of said corporation and said Sr. Vice President, duly acknowledged the execution of the same as the act of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.



Norma Henshaw  
Notary Public  
My appointment expires March 6, 2007

5050 ✓  
650 ✓

546  
P2  
my  
DML  
50  
5

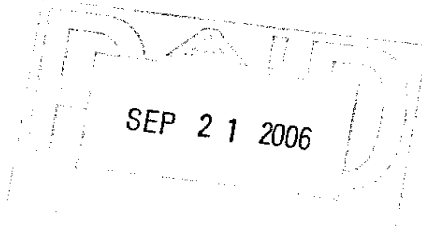
**UNOFFICIAL COPY****RECORDATION REQUESTED BY:**

Armed Forces Bank N.A.  
 Fort Leavenworth  
 320 Kansas Avenue  
 PO Box 3400  
 Ft. Leavenworth, KS 66027

Doc#: 0411750093  
 Eugene "Gene" Moore Fee: \$74.00  
 Cook County Recorder of Deeds  
 Date: 04/26/2004 01:29 PM Pg: 1 of 9

**WHEN RECORDED MAIL TO:**

Armed Forces Bank N.A.  
 Fort Leavenworth  
 320 Kansas Avenue  
 Ft. Leavenworth, KS 66027

**FOR RECORDER'S USE ONLY****This Mortgage prepared by:**

**STEPHANIE FRYE, LOAN PROCESSOR**  
 Armed Forces Bank N.A.  
 320 Kansas Avenue  
 Ft. Leavenworth, KS 66027

**MORTGAGE**

**MAXIMUM LIEN.** At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$162,000.00.

**THIS MORTGAGE** dated February 24, 2004, is made and executed between **THOMAS M GRAY and CONNIE GRAY, HUSBAND AND WIFE**, whose address is 2839 SUNSET LN, FRANKLIN, IL 60131. (referred to below as "Grantor") and Armed Forces Bank N.A., whose address is 320 Kansas Avenue, PO Box 3400, Ft. Leavenworth, KS 66027 (referred to below as "Lender")

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in **COOK County, State of Illinois:**

**THE SOUTH 10 FEET OF LOT 4 AND ALL OF LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 15 IN FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as 2839 SUNSET LN, FRANKLIN, IL 60131. The Real Property tax identification number is 12-28-130-028-0000

**REVOLVING LINE OF CREDIT.** Specifically, in addition to the amounts specified in the Indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount which Lender has presently advanced to Grantor under the Credit Agreement, but also any future amounts which Lender may advance to Grantor under the Credit Agreement within twenty (20) years from the date of this Mortgage to the same extent as if such future advance were made as of the date of the execution of this Mortgage. The revolving line of credit obligates Lender to make advances to Grantor so long as Grantor complies with all the terms of the Credit Agreement and Related Documents. Such advances may be made, repaid, and remade from time to time, subject to the limitation that the total outstanding balance owing at any one time, not including finance charges on such balance at a fixed or variable rate or sum as provided in the Credit Agreement, any temporary overages, other charges, and any amounts expended or advanced as provided in either the Indebtedness paragraph or this paragraph, shall not exceed the Credit Limit as provided in the Credit Agreement. It is the intention of Grantor and Lender that this Mortgage secures the balance outstanding under the Credit Agreement from time to time from zero up to the Credit Limit as provided in this Mortgage and any intermediate balance.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF EACH OF GRANTOR'S AGREEMENTS AND OBLIGATIONS UNDER THE CREDIT AGREEMENT, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS INTENDED TO AND SHALL BE VALID AND HAVE PRIORITY OVER ALL SUBSEQUENT LIENS AND ENCUMBRANCES, INCLUDING**

*Penalty  
 9 Pgs*