Doc#: 0632944032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2006 07:41 AM Pg: 1 of 2

ILLINOIS

Mortgage # 482226-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortcage executed by ELIZABETH A. MCCARTHY, A MARRIED WOMAN

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 15TH day of AUGUST 2005, caiing for \$199,275.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0522941032, to the premises therein described as follows, to-wit:

1136 W PRATT BLVD #1136-2N CHICAGO IL 60626

SEE ATTACHED LEGAL DESCRIPTION PIN #11-32-232-014-0000

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, THO, has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 13TH day of SEPTEMBER, 2006.

Record & Return To: **EMIGRANT BANK** 5 E. 42nd Street **New York, NY 10017** EMIGRANT MOR' GAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

ST. VICE PRESIDENT

WITNESS

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I. Maryann Monteserrato, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 13TH day of SEPTEMBER,

This form was prepared by:

Prepared by: JOHN BASSANO, ESQ. 5 E. 42nd Street New York, NY 10017

Notary Public, State of New York No. 01MO6071158 Qualified in Kings County

um Montescuato

Commission Expires March 11, 2010

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UNOFFICIAL COPY

FILE NO.: 2062983

UNIT 1136-2N, IN THE PRATT DU LAC CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 4 AND 5 IN W.L. DEVINE'S LAKE SHORE SUBDIVISION, A SUBDIVISION OF LOT 2 IN BLOCK 7 AND OF THE CIRCUIT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522218142, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN# 11-32-202-014-0000