

UNOFFICIAL COPY



Doc#: 0632944034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 07:41 AM Pg: 1 of 2

ILLINOIS

Mortgage # 480683-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PETER STONE, A SINGLE PERSON
to EMIGRANT MORTGAGE COMPANY, INC.

dated the 30TH day of MARCH 2005, calling for \$103,200.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0509141013, to the premises therein described as follows, to-wit:

4014 N SPAULDING AVE #4014G CHICAGO IL 60611

SEE ATTACHED LEGAL DESCRIPTION PIN 13-14-429-016-0000

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 12TH day of SEPTEMBER, 2006.

Record & Return To:
EMIGRANT BANK
5 E. 42nd Street
New York, NY 10017

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

M. Sheahan
MICHAEL SHEAHAN, VICE PRESIDENT

Velma George
ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:

Shrenda Beyani
Kamulita Dandan

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Maryann Monteserrato, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 12TH day of SEPTEMBER, 2006.

This form was prepared by:

2
Prepared by:
JOHN BASSANO, ESQ.
5 E. 42nd Street
New York, NY 10017

Maryann Monteserrato

MARYANN MONTESERRATO
Notary Public, State of New York
No. 01MOE071158
Qualified in Kings County
Commission Expires March 11, 2010

54
P2
MY
BILL
SU
3/6/05

3/6/05 ✓

UNOFFICIAL COPY**PARCEL 1:**

UNIT 4014-G IN THE 3301-03 WEST CUYLER-SPAULDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 23 AND 24 IN BLOCK 8 IN CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424534056, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4016-G, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0424534056.

PIN #: 13-14-429-016-0000 (affects underlying land)

Commonly known as: 4014 N. SPAULDING AVE., UNIT #4014-G
CHICAGO, Illinois 60618

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.