

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465476348381998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JULIA W. POTTER AND DANIEL J. POTTER A MARRIED COUPLE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0319041218** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **535 THATCHER AVE, RIVER FOREST, IL 60305** and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

Permanent Index No. 03-53097

Today's Date 10/23/2006

Wells Fargo Bank, N.A.

Name of Bank

By *Johna L Denson*
Johna L Denson, Collateral Officer

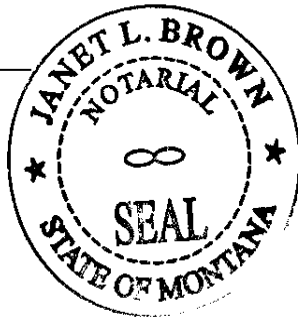
COUNTERSIGNED:

By *Samantha Houghton*
Samantha Houghton, Collateral Officer

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Janet L Brown
Janet L Brown
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 11/01/2008



This instrument was drafted by:
Nicole Maas, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 0632944188 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 12:48 PM Pg: 1 of 2

Mail / Return to:
JULIA POTTER
535 THATCHER AVE
RIVER FOREST, IL 60305-1624



SPB
11/27/06

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LEGAL EXHIBIT

THE NORTH 50 FEET OF THE WEST 190 FEET OF LOT 37 IN FOWLER, BRUNER AND BODIN'S
SUBDIVISION OF THE WEST 26 1/2 ACRES OF THE NORTHWEST 1/4 OF SECTION 12 AND THE EAST
13 1/2 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, LYING NORTH OF LAKE STREET,
IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office