

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0632944199 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 12:59 PM Pg: 1 of 2

Loan # 65465416810061998

MIN # 100188520509030010

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **ASHOK B PATEL AND KUNDAN A PATEL HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0528046193** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **432 BIRMINGHAM LANE SCHAUMBURG IL 60193** and legally described as follows: **ATTACHMENT**

Permanent Index No. 07-25-100-004-0000, 07-25-100-006-0000, 07-25-100-008-0000

Today's Date 10/24/2006

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By

Amber D Jensen, Assistant Secretary

COUNTERSIGNED:

By

Joanna L Denson, Assistant Secretary

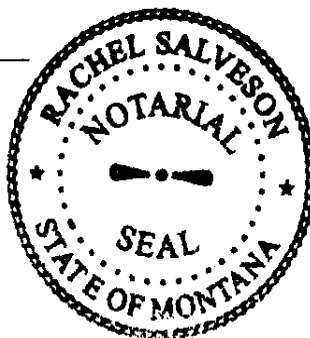
Mail / Return to:

ASHOK B PATEL
432 BIRMINGHAM LN
SCHAUMBURG, IL 60193-3167

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Rachel Salvesson
Notary Public for the State of Montana
Residing at Laurel, Montana
My Commission Expires: 11/01/2009



This instrument was drafted by:
Laurel M Colvert, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Sp...

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EXHIBIT A

LOT 35 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/2 AND PART OF THE WEST 50 LINKS OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office