

# UNOFFICIAL COPY



Doc#: 0632944117 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 09:46 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001171744642005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FLAVIO CASTILLO, GRISE LDA CASTILLO

Property 4844 N TALMAN AVE, P.I.N. 13-12-417-017-0000  
Address.....: CHICAGO, IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 604146049, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

"A". A.P.N.: 13-12-417-017-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Edward Napier  
Assistant Secretary

Sp 3  
B. King

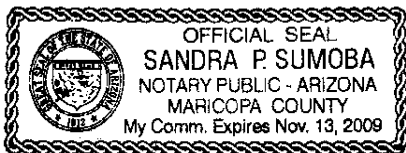
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of October, 2006.



*Sandra P. Sumoba*  
Sandra P. Sumoba, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FLAVIO CASTILLO, GRISELDA CASTILLO  
4850 N Talman Ave  
Chicago, IL 60625

Prepared By: Thomarat Lertkulprayad  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684



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## LEGAL DESCRIPTION

LOT 31 IN SUBDIVISION OF THE WEST 52 FEET OF LOT 46 AND ALL OF LOTS 49, 52 AND 55 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-12-417-017-0000

Cook County Clerk's Office