# **UNOFFICIAL COPY**



Doc#: 0632944118 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2006 09:48 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001371023362005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

**ROSA IBARRA** 

Property

4648 N WINTHROP AVE #3.

P.I.N. 14-17-209-020-0000

),,;;;c

Address....:

CHICAGO.IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or danard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/15/2006 and reco. ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Do arount Number 0615142025, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Edward Napier

Assistant Secretary

0632944118 Page: 2 of 3

### **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICUPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered its said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of October, 2006.

OFFICIAL SEAL
SANDRA P. SUMOBA
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 13, 2009

Sandra P. Sumone, Motary public Commission expire: 12/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROSA IBARRA 5621 W Eddy St Chicago, IL 60634

Prepared By:

Thomarat Lertkulprayad

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0632944118 Page: 3 of 3

## **UNOFFICIAL COPY**

OLEGAL DESCRIPTION

THIBIT "A" PARCEL 1: UNIT 3B IN THE 4646-50 WINTHROP COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 9 FEET OF LOT 3 AND LOTS 4 TO 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEBRING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607234014, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~ (S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8 AND S-9), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0607234014.

TAX NUMBER: 14-17-209-020-0000