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Doc#: 0632944119 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 09:47 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000930637922005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NORBERT GLEICHER

Property 336 W. WISCONSIN AVE, P.I.N. 14-33-401-052-0000
Address.....: CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/10/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0519946007, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

"A". A.P.N. #: 14-33-401-052-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Edward Napier
Assistant Secretary

Sp3
Smy

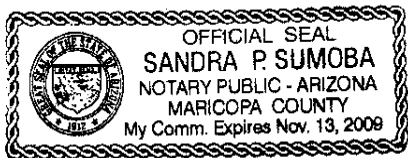
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of October, 2006.



[Signature]
Sandra P. Sumoba, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NORBERT GLEICHER -
336 W Wisconsin St
Chicago, IL 60614

Prepared By: Thomarat Lertkulprayad
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 9 AND THE (NORTH AND SOUTH) 10 FOOT VACATED ALLEY LYING WES OF ADJOINING SAID LOT 9 (EXCEPT THE EAST 9.38 FEET OF LOT 9 ALSO EXCEPT THE NORTH 6 FEET OF SAID LOT 9 AND PART OF 10 FOOT VACATED ALLEY) ALSO THE EAST 6 FEET OF LOTS 4 AND 5 AND THAT PART OF EAST 6 FEET OF LOT 3 LYING SOUTH AND SOUTHWESTERLY OF A LINE WHICH COMMENCES AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 9, EXTENDED WEST WITH THE WEST LINE OF SAID LOT 3 WHICH IS 6 FEET SOUTH OF THE EXTENSION OF THE NORTH LINE OF SAID LOT 9;

ALSO

THE EAST 6 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 6 TO 8, IN LONGERGRAN'S RESUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.