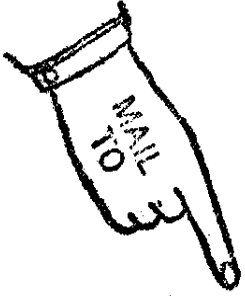


UNOFFICIAL COPY



Doc#: 0632945044 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 08:00 AM Pg: 1 of 4

Record and Return To:
GRP Financial Services
360 Hamilton Ave., 5th Floor
White Plains, NY 10601
Attn: Denise Pino

17982

Prepared By: ~~Christina Johnson~~
~~Accredited Home Lenders, Inc.~~
~~A California Corporation~~
~~15090 Avenue of Science~~
~~San Diego, CA 92128~~

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
Accredited Home Lenders, Inc., A California Corporation
its successors and assigns, (herein "Assignor") whose address is
15090 Avenue of Science San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto **GRP Loan, LLC**

its successors and assigns, a corporation organized and existing under the laws of **Delaware**
(herein "Assignee"), whose address is **360 Hamilton Ave, White Plains, NY 10601**
a certain Mortgage dated **November 15, 2005**
GREGORY A. VALADE AN UNMARRIED MAN

, made and executed by

to and in favor of **Accredited Home Lenders, Inc., A California Corporation** upon the following described
property situated in **COOK** County, State of Illinois:

See Attached Legal Description as schedule "A"

Parcel ID#: **30-32-100-034-0000**
Property Address: **17832 Walter St LANSING, IL 60438**
such Mortgage having been given to secure payment of **one hundred sixteen thousand and 00/100**
(\$ 116,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0533611029) of the **Official** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
MIN: **100176105102874594** MERS Phone: 1-888-679-6377

0510287459

Illinois MERS Assignment of Mortgage
VMP-95(IL) (0307) 7/03

Page 1 of 2 VMP Mortgage Solutions (800)521-7291

772
1-2

SY
P4
MY
BMP
(SD)
405

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUG 23 2006

Peggy White

Witness **Peggy White**

Toni Hammond

Witness **Toni Hammond**

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: *Christy M Johnson*

Assistant Secretary

Christy M Johnson

Attest

Seal:



PROCESSED Cook County Clerk's Office

0510287459

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State of California
County of San Diego
On August 23, 2006


, before me Amber Bustamante
, personally appeared **Christy M**

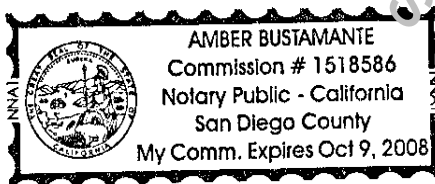
Johnson, Assistant Secretary, personally known to me (or
~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amber Bustamante

Amber Bustamante
Notary Public

 1163B (0212)



Loan # 0510287459

UNOFFICIAL COPY

Legal Description Schedule "A"

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT THIRTY TWO (32) IN BLOCK FOUR (4) IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; ALSO OF BLOCK 1 "LANSING GARDENS" A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, AND OF THE EAST 30.0 FEET OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF SAID NORTHEAST QUARTER (1/4) SOUTH OF THE RIGHT-OF-WAY OF THE PITTSBURG, CINCINNATI, CHICAGO AND SAINT LOUIS RAILROAD (EXCEPT TWO AND ONE-QUARTER (2 1/4) ACRES LYING IN THE SOUTHEAST CORNER THEREOF) ALSO ALL OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, (EXCEPT THE RIGHT-OF-WAY OF SAID RAILROAD), ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 30-32-100-034-0000 Vol. 0230

Cook County Clerk's Office