FFICIAL COPY

RECORDATION REQUES First American Bank 201 South State Street

P.O. Box 307 Hampshire, IL 60140

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS



Doc#: 0632945087 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 08:28 AM Pg: 1 of 2

RELEASE CF MORTGAGE, ASSIGNMENT OF RENTS & AMENDMENTS TO MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF CENTS & AMENDMENTS TO MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That rint American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secure 1 by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where i is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Chicago Rose Land Development Corporation f/k/a Chicago Roseland Coalition for Community Control, an Illinois not-for-profit corporation his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain montgage and assignment of rents bearing date the 1st day of August, 2005, and recorded in the Recorder's Office of Cook, in the State of Yllinois, as document No.'s 0527302222 & 0527302223, and a First Amendment to Construction Mortgage bearing date the 24th day or January, 2006, and a Second Amendment to Construction Mortgage bearing date the 15th of June, 2006 recorded in the Recorder's Office of Cook, in the State of Illinois, as document No.'s 0608012018 & 0620140048 to the premises therein described as follows, situated in the County of Cook, State of

See reverse side for legal description Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 25-17-331-008-0000 & 25-17-331-009-0000 Address (es) of premises: 1459 West 110th Place, Chicago, IL 60628

Witness my hand and seal, this 24th day of October, 2006.

This instrument was prepared by Alicia K. Arthur, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

COUNTY OF DEKALB

On this 24th day of October, 2006, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst. Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public in and for the State of Illinois

Residing at

"OFFICIAL SEAL Laurie M. Walrack My commission expires My Commission Exp. 05/11/2009

Legal Description:

## **UNOFFICIAL COPY**

LOT 6 AND 7 (EXCEPT THAT PART LYING NORTHWESTERLY OF LINE EXTENDED FROM A POINT ON THE NORTH LINE OF LOT 7, AFORESAID, 18 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO THE WEST LINE OF LOT 7, AFORESAID, 52 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 13, IN WEAGE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.