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Doc#: 0632945176 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 10:12 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0002212590

RLS#: 709032



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRIAN WILLIAMS AND LESLIE C. JONES-WILLIAMS , HIS WIFE , IN JOINT TENANCY**

Original Mortgagee: **HOME123 CORP**

Mortgage Dated: **SEPTEMBER 21, 2005**

Recorded on: **OCTOBER 05, 2005** as Instrument No. **0527804018** in Book No. --- at Page No. ---

Property Address: **193 WASHINGTON STREET, PARK FOREST, IL 60466-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **31-26-418-003-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 18, 2006**

HOME123 CORPORATION

By: _____

MAURA HERNANDEZ, ASSISTANT SECRETARY

State of
County of

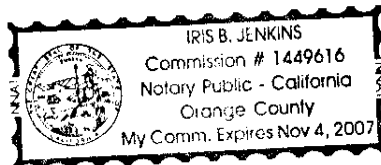
CALIFORNIA
ORANGE

}
} ss.

On **OCTOBER 18, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



Handwritten initials and marks on the right margin.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008296322 OF
 STREET ADDRESS: 193 WASHINGTON
 CITY: PARK FOREST COUNTY: COOK
 TAX NUMBER: 31-26-418-003-0000

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 19 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE COMMONWEALTH EDISON RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLNIOIS ACCORDING TO PLAT THEREOF RECORDED JULY 1, 1955 AS DOCUMENT NO. 16288372 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office