

FOR. THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0632901040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/27/2006 08:51 AM Pg: 1 of 3

Loan No. 1935238,56

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN) ACRTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage he einafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the re seipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN A GOLDEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1999, and recorded on July 6, 1999 in Volume/Book Page Document 99642268 in the Recorder's Office of COOK County, on the premises therein described as ft llows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04322000501049 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportai ing.

Address(es) of premises: 1112 CASTILIAN COURT, GLENVIEW, IL, 60025-0006

Witness my hand and seal November 8, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

GEORGE LONG
Vice President

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0632901040 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November \$, 2006.

VÍCKI C KNIGHTEN

Notary Public Lifetime Commissi

Loan No: 1938238456

County of: COOK Investor No: 576 Investor Category:

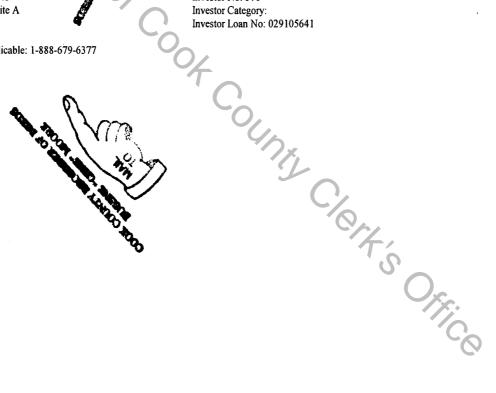
Investor Loan No: 029105641

Prepared by: TONI JENKINS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





0632901040 Page: 3 of 3

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UNIT NUMBER C-101 IN GLENCOVE ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH HALF OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLAR- ATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95341019, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office