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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)



Doc#: 0632901119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 10:48 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

COOK COUNTY RECORDER OF DEEDS
NOTARY PUBLIC

Loan#: 0098492994 PLS#: 721908  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANICE WILLS, AN UNMARRIED WOMAN
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: JULY 17, 2006

Recorded on: SEPTEMBER 05, 2006 as Instrument No. 0624802290 in Book No. --- at Page No. ---

Property Address: 15344 HARPER AVE, DOLTON, IL 60419-0000

County of COOK, State of ILLINOIS

PIN# 29-11-415-040-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 30, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
MARIO CASAS, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARIO CASAS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



SY
P2
MY
BMR
SO
365

365

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Property of Cook County Clerk's Office

ATTORNEYS' TITLE GUARANTY FUND, INC.
ATG® COMMITMENT FORM - SCHEDULE A

Commitment No.: 06010/2006-19

Effective Date: July 06, 2006
State Issued: IL
File Name: null

1. Policy or policies to be issued:

OWNER: ALTA Owner Policy

Proposed Insured:

Proposed Amount of Insurance:

\$155,000.00

MORTGAGEE: 1992 ALTA Loan Policy

\$139,000.00

Proposed Insured: Argent Mortgage Company, LLC, ISACA

2. The estate or interest in the land described or referred to in this commitment is a Fee Simple and title thereto is at the effective date hereof vested in:

Marcus Hill

3. The land referred to in the policy is described as follows:

Lot 10 (except the North 16.11 feet) in Block 8 and that part of the North 1/2 of the vacated alley lying South of and adjoining said Lot 10 and lying East of the Center line of the vacated alley which lies West of and adjoining said Lot 10; together with the East 1/2 of the vacated alley lying West of and adjoining said Lot 10 (except the North 16.11 feet) in Block 8 in Sunset Ridge, being a subdivision of Lots 1 to 8 in Pohl's Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Number: 29-11-415-040

ISSUED BY

W. Lee Newell, Jr.
134 Pulaski Road
Calumet City, IL 60409
(708) 891-6200

1292
Member No.

Signature of Member or Authorized Signatory

Prepared by ATG Resources™

FOR USE IN ALL STATES

ATG FORM 1001
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888-1-042 P.008/008 F-808

07/06/00

4178881080

MHC Mortgage Corp

FROM LAW OFFICES OF REBELL/PANANE

07/14/2008 15:50 FAX 7088028888

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