Doc#: 0632902018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/27/2006 07:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001044816022005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JOHN M RICKHER, JUSTYI A RICKHER

Property

5912 N LANDERS AVE,

P.I.N. 13-04-415-087-0000

Address....:

CHICAGO,IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or domaid whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/19/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20051019-0117655, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

Sarath Seneviratne Assistant Secretary

53-500

0632902018 Page: 2 of 3

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STATE OF CALIFOUNTA

COUNTY OF VENTURA

I, Donna L. Goodhue a notary public in an'i to the said County, in the state aforesaid, DO HEREBY CERTIFY that Sarath Seneviratne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of October, 2006.



Donna L. Goodhuc, Notary public

Commission expires 07/20/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN M RICKHER, JUSTYNA RICKHER

5912 N Landers Ave Chicago, IL 60646

Prepared By: L. Ellison

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 100 (EXCEPT THE SOUTH WESTERLY 5 FEET) IN EDGEBROOK PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1939 AS DOCUMENT 12385707, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office