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Cook County Recorder of Deeds  
Date: 11/27/2006 10:18 AM Pg: 1 of 6

THIS DOCUMENT WAS PREPARED BY, AND  
AFTER RECORDING RETURN TO:

WIRELESS CAPITAL PARTNERS, LLC  
2800 28<sup>th</sup> Street, Suite 100  
Santa Monica, CA 90405  
Attn: Servicing Manager  
WCP #: 67694

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DOCUMENT TITLE: MEMORANDUM OF ASSIGNMENT

GRANTOR/ASSIGNOR: WIRELESS CAPITAL PARTNERS, LLC, a Delaware  
limited liability company

GRANTEE/ASSIGNEE: WCP WIRELESS LEASE SUBSIDIARY, LLC, a  
Delaware limited liability company

PROPERTY ADDRESS: 5211 N. Clark Street, Chicago, IL 60640

PARCEL ID: 14-08-124-004

SY  
P5  
MY  
BMR  
60  
425

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WHEN RECORDED RETURN TO:

WCP WIRELESS LEASE SUBSIDIARY, LLC  
 2800 28th Street, Suite 100  
 Santa Monica, California 90405  
 Attn: Servicing Manager  
 WCP #67694

## MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of SEP 08, 2006 between **Wireless Capital Partners, LLC**, a Delaware limited liability company ("Assignor"), and **WCP Wireless Lease Subsidiary, LLC**, a Delaware limited liability company ("Assignee").

1. Assignor and Swedish American Museum Association of Chicago, an Illinois non-profit corporation, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated November 17, 2005 (the "Agreement"), a memorandum of which was recorded on December 19, 2005, in the office of the county recording office of Cook County, State of Illinois as Document No. 0535345030.

2. Pursuant to a Master Purchase and Sale Agreement ("Master Agreement") dated JUN 30, 2006 and an Assignment dated SEP 08, 2006 (the "Assignment"), Assignor has sold, transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignee. The parties hereto desire to execute this Memorandum to provide constructive notice of the existence of the Master Agreement and the Assignment, and of Assignee's rights thereunder.

3. The terms and conditions of the Master Agreement and the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Master Agreement, the Assignment and the Agreement are maintained by Assignee at its offices set forth above.

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IN WITNESS WHEREOF, this Memorandum of Assignment has been signed and delivered as of SEP 08, 2006.

ASSIGNOR:

ASSIGNEE

**WIRELESS CAPITAL PARTNERS, LLC,**  
a Delaware limited liability company

**WCP WIRELESS LEASE  
SUBSIDIARY, LLC, a Delaware  
limited liability company**

By:   
Name: Joni LeSage  
Title: Treasurer

By:   
Name: Joni LeSage  
Title: Authorized Signatory

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## ALL-PURPOSE ACKNOWLEDGMENT

State of **CALIFORNIA** }  
 County of **LOS ANGELES** } ss.

On June 27, 2006 before me, LINDA ENNABE, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JONI LESAGE  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.  
*Linda Ennabe*  
 Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could not prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

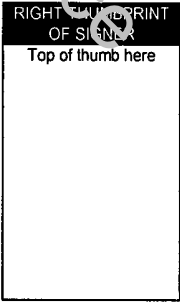
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer – Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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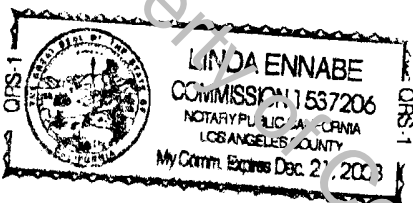
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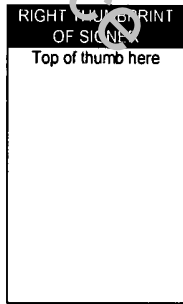
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  - Attorney-in-Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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## EXHIBIT A

### Legal Description

LOTS 41 AND 42 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 14-08-124-004

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