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Doc#: 0632902165 Fee: \$34.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 10:21 AM Pg: 1 of 6

THIS DOCUMENT WAS PREPARED BY, AND  
AFTER RECORDING RETURN TO:

WIRELESS CAPITAL PARTNERS, LLC  
2800 28<sup>th</sup> Street, Suite 100  
Santa Monica, CA 90405  
Attn: Servicing Manager  
WCP #: 12009



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DOCUMENT TITLE: MEMORANDUM OF ASSIGNMENT

GRANTOR/ASSIGNOR: WIRELESS CAPITAL PARTNERS, LLC, a Delaware limited liability company

GRANTEE/ASSIGNEE: WCP WIRELESS LEASE SUBSIDIARY, LLC, a Delaware limited liability company

PROPERTY ADDRESS: 4719-4723 W. Le Moyne Street, Chicago, IL

PARCEL ID: 16-03-103-002 & 16-03-103-001

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M-2  
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WHEN RECORDED RETURN TO:

WCP WIRELESS LEASE SUBSIDIARY, LLC  
 2800 28th Street, Suite 100  
 Santa Monica, California 90405  
 Attn: Servicing Manager  
 WCP #12009

## MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of SEP 08, 2006 between **Wireless Capital Partners, LLC**, a Delaware limited liability company ("Assignor"), and **WCP Wireless Lease Subsidiary, LLC**, a Delaware limited liability company ("Assignee").

1. Assignor and MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 6, 1997 AND KNOWN AS TRUST NUMBER 14043, an Illinois trust, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated January 25, 2006 (the "Agreement"), a memorandum of which was recorded on February 21, 2006, in the office of the county recording office of Cook County, State of Illinois, as Document Number 0605215102.

2. Pursuant to a Master Purchase and Sale Agreement ("Master Agreement") dated SEP 08, 2006 and an Assignment dated SEP 08, 2006 (the "Assignment"), Assignor has sold, transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignee. The parties hereto desire to execute this Memorandum to provide constructive notice of the existence of the Master Agreement and the Assignment, and of Assignee's rights thereunder.

3. The terms and conditions of the Master Agreement and the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Master Agreement, the Assignment and the Agreement are maintained by Assignee at its offices set forth above.

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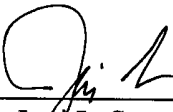
IN WITNESS WHEREOF, this Memorandum of Assignment has been signed and delivered as of SEP 08, 2006.

ASSIGNOR:

ASSIGNEE

**WIRELESS CAPITAL PARTNERS, LLC,**  
a Delaware limited liability company

**WCP WIRELESS LEASE  
SUBSIDIARY, LLC, a Delaware  
limited liability company**

By:   
Name: Jon LeSage  
Title: Treasurer

By:   
Name: Jon LeSage  
Title: Authorized Signatory

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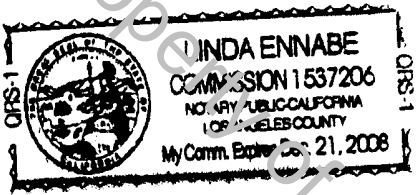
## ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of Los Angeles } ss.

On June 28, 2006 before me, Linda Ennabe, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Joni LeSage  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda Ennabe  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could not prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

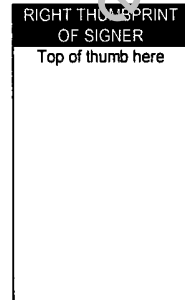
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer – Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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## ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

} SS.

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Name(s) of Signer(s)

- personally known to me
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to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda Ennabe  
Signature of Notary Public

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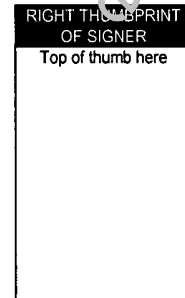
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- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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## EXHIBIT A

### Legal Description

LOTS 10 AND 11 IN BLOCK 6 IN THOMPSON'S NORTH SUBDIVISION, BEING  
A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER  
(EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 2, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL ID: 16-03-103-002 & 16-03-103-001

Property of Cook County Clerk's Office