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Doc#: 0632902175 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/27/2006 10:25 AM Pg: 1 of 6

THIS DOCUMENT WAS PREPARED BY, AND AFTER RECORDING RETURN TO:

WIRELESS CAPITAL PARTNERS, LLC

2800 28th Street, Suite 100 Santa Monica, CA 90405

Attn: Servicing Manager

WCP #: 12064

DOCUMENT TITLE: MEMORANDUM OF ASSIGNMENT

GRANTOR/ASSIGNOR: WIRELESS CAPITAL PARTNERS, LLC, a Delaware

limited liability company

GRANTEE/ASSIGNEE: WCP WIRELESS LEASE SUBSIDIARY, LLC, a

Delaware limited liability company

PROPERTY ADDRESS: I-5 Messner Drive, Wheeling

PARCEL ID: 03-14-405-023

SY PSMCE

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PREPARED BY AND WHEN RECORDED RETURN TO:

WCP WIRELESS LEASE SUBSIDIARY, LLC 2800 28th Street, Suite 100 Santa Monica, California 90405 Attn: Servicing Manager WCP #12064

MEMORANDUM OF ASSIGNMENT (this This MEMCRANDUM OF ASSIGNMENT (this "Memorandum") is SEP 0 8, 2006 between Wireless Capital Partners, LLC, a Delaware limited liability company ("Assignor"), and WCP Wireless Lease Subsidiary, LLC, a Delaware limite 1 liability company ("Assignee").

- 1. Assignor and Messner Fartners CT LLC, an Illinois limited liability company, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated October 28, 2005 (the "Agreement"), a memorandum of which was recorded on December 8, 2005, in the office of the county recorning office of Cook County, State of Illinois as Document No. 0534215074.
- 2. Pursuant to a Master Purchase and Saic Agreement ("Master) dated _____ 'SEP 0 8, 2006 and an Assignment lated ____ SEP 0 8, **Agreement**") dated 2006 (the "Assignment"), Assignor has sold, transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignee. The parties hereto desire to execute this Memorandum to provide constructive notice of the existence of the Master Agreement and the Assignment, and of Assignee's rights thereunder.
- 3. The terms and conditions of the Master Agreement and the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Master Agreement, the Assignment and the Agreement are maintained by Assignee at its offices set forth above.

WCP 12064

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IN WITNESS WHEREOF, this signed and delivered as of	Memorandum of Assignment has been, 2006.
ASSIGNOR:	ASSIGNEE
WIRELESS CAPITAL PARTNERS, LLC, a Delaware limited liability company	WCP WIRELESS LEASE SUBSIDIARY, LLC, a Delaware limited liability company
By: Name: Jone LeSage Title: Treasurer	By: Name: Joni LeSage Title: Authorized Signatory
	By: Name: Joni LeSage Title: Authorized Signatory
	C/4's Office
	Co

WCP 12064

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ALL-PURPOSE ACKNOWLEDGMENT

County of LOS ANGELES	SS.
P	,
On <u>June 26, 2006</u> before me, <u>Li</u>	nda Ennabe, Notary Public ,
Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Joni LeSage ,
	Name(s) of Signer(s)
	X personally known to me
The same of the sa	proved to me on the basis of satisfactor
LINDA ENNABE	evidence
5 COMMISSION 1557206 E	to be the person whose name is subscribed to the
M.C. GANGELESCOUNTY	within instrument and acknowledged to me that she
My State Dec 21 2000 K	executed the same in her authorized capacity, and that by her signature on the instrument the person
	or the entity upon behalf of which the person acted
	executed the instrument.
	MITNECO As hard and official and
YO /	WITNESS my hand and official sqal.
4	The Culot
A. A	
	Signature of Notary Public
	Signature of Notary Public
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ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA	SS.
County of LOS ANGELES)
EE	
On June 28, 2006 before me, L	Linda Ennabe, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	
personally appeared	Name(s) of Signer(s)
	X personally known to me ☐ proved to me on the basis of satisfactor evidence
COMMISSION 1537206 SONTATIVURICO FORMA COMMISSION 1537206 SONTATIVURICO FORMA COMMISSION FO	to be the person whose name is subscribed to the within instrument and acknowledged to me that shexecuted the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted executed the instrument.
001	WITNESS my hand and official seal. Audle Male Signature of Notary Public
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EXHIBIT A Legal Description

PARCEL 1:

THE SOUTH 53.00 FEET OF THE EAST 22.50 FEET OF LOT 5 IN WHEELING'S CENTER FOR INDUSTRY UNIT NUMBER 2 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JPRIL 4, 1977 AS DOCUMENT NUMBER 2929945, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE 15 NEFIT OF PARCEL 1 FOR ACCESS AND THE RIGHT TO USE ONE PARKING SPACE CONTAINED IN IPUSTEE'S DEED FROM LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT DATED MAY 1, 1996 AND KNOWN AS TRUST NUMBER EM.
COOK COUNTY CIENTS OFFICE 121643-07 TO CT LLC, RECORDED SEPTEMBER 10, 2004 AS DOCUMENT 0425405277.

PARCEL ID: 03-14-405-023