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0632902175

Doc#: 0632902175 Fee: \$34.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 10:25 AM Pg: 1 of 6

THIS DOCUMENT WAS PREPARED BY, AND  
AFTER RECORDING RETURN TO:

WIRELESS CAPITAL PARTNERS, LLC  
2800 28<sup>th</sup> Street, Suite 100  
Santa Monica, CA 90405  
Attn: Servicing Manager  
WCP #: 12064



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DOCUMENT TITLE: MEMORANDUM OF ASSIGNMENT

GRANTOR/ASSIGNOR: WIRELESS CAPITAL PARTNERS, LLC, a Delaware limited liability company

GRANTEE/ASSIGNEE: WCP WIRELESS LEASE SUBSIDIARY, LLC, a Delaware limited liability company

PROPERTY ADDRESS: I-5 Messner Drive, Wheeling

PARCEL ID: 03-14-405-023

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WHEN RECORDED RETURN TO:

WCP WIRELESS LEASE SUBSIDIARY, LLC  
2800 28th Street, Suite 100  
Santa Monica, California 90405  
Attn: Servicing Manager  
WCP #12064

## MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of SEP 08, 2006 between **Wireless Capital Partners, LLC**, a Delaware limited liability company ("Assignor"), and **WCP Wireless Lease Subsidiary, LLC**, a Delaware limited liability company ("Assignee").

1. Assignor and Messner Partners CT LLC, an Illinois limited liability company, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated October 28, 2005 (the "Agreement"), a memorandum of which was recorded on December 8, 2005, in the office of the county recording office of Cook County, State of Illinois as Document No. 0534215074.

2. Pursuant to a Master Purchase and Sale Agreement ("Master Agreement") dated SEP 08, 2006 and an Assignment dated SEP 08, 2006 (the "Assignment"), Assignor has sold, transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignee. The parties hereto desire to execute this Memorandum to provide constructive notice of the existence of the Master Agreement and the Assignment, and of Assignee's rights thereunder.

3. The terms and conditions of the Master Agreement and the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Master Agreement, the Assignment and the Agreement are maintained by Assignee at its offices set forth above.

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IN WITNESS WHEREOF, this Memorandum of Assignment has been signed and delivered as of SEP 08, 2006.

ASSIGNOR:

ASSIGNEE

**WIRELESS CAPITAL PARTNERS, LLC,**  
a Delaware limited liability company

**WCP WIRELESS LEASE  
SUBSIDIARY, LLC, a Delaware  
limited liability company**

By:   
Name: Joni LeSage  
Title: Treasurer

By:   
Name: Joni LeSage  
Title: Authorized Signatory

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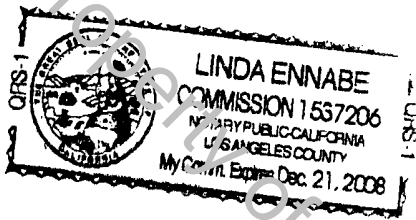
## ALL-PURPOSE ACKNOWLEDGMENT

State of **CALIFORNIA** }  
County of **LOS ANGELES** } ss.

On June 28, 2006 before me, Linda Ennabe, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Joni LeSage  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Linda Ennabe  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could not prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

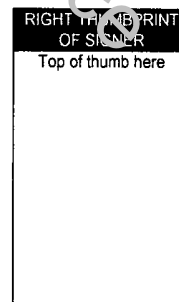
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer – Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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personally appeared Joni LeSage  
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Linda Ennabe  
Signature of Notary Public

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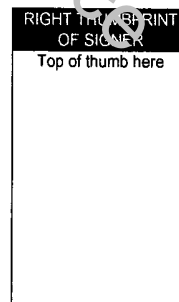
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- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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## EXHIBIT A

### Legal Description

#### PARCEL 1:

THE SOUTH 53.00 FEET OF THE EAST 22.50 FEET OF LOT 5 IN WHEELING'S CENTER FOR INDUSTRY UNIT NUMBER 2 BEING A SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  AND SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 4, 1977 AS DOCUMENT NUMBER 2929945, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS AND THE RIGHT TO USE ONE PARKING SPACE CONTAINED IN TRUSTEE'S DEED FROM LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1996 AND KNOWN AS TRUST NUMBER 121643-07 TO CT LLC, RECORDED SEPTEMBER 10, 2004 AS DOCUMENT 0425405277.

PARCEL ID: 03-14-405-023

Property of Cook County Clerk's Office