

UNOFFICIAL COPY

Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0632902106 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 09:11 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:21215231 "MIZHQIURI" Lender ID:010036 Cook, Illinois PIF: 10/27/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by LIBIA MIZHQIURI, A MARRIED WOMAN, AND RAUL LLANGARI, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK FSE, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/09/2003 Recorded: 10/17/2003 as Instrument No.: 0329041132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-15-237-043-0000

Property Address: 4448 N KASSON AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On November 8th, 2006

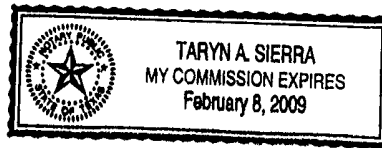
By:
TERRI W BLANKENSHIP, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on November 8th, 2006 TERRI W BLANKENSHIP, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as TERRI W BLANKENSHIP, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

TARYN A. SIERRA
Notary Expires: 02/08/2009



(This area for notarial seal)

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Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office

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Exhibit A

H50765

LOT 38 IN BLOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF LOT 21 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-15-237-043-0000

C/K/A/ 4448 NORTH KASSON AVENUE, CHICAGO, ILLINOIS 60630

