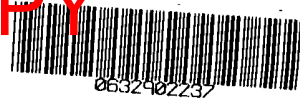


UNOFFICIAL COPY



Doc#: 0632902237 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 11:35 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100149177

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Anthony M. Leonard, An Unmarried Individual
522 E. Algonquin Road, Schaumburg, IL 60173**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of May, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0316005341**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 215-"A" OF 522 EAST CONDOMINIUM BUILDING NUMBER "A", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS "PARCEL"): A PART OF LOT 13 IN GEISLER'S SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTH EAST 1/4 OF SECTION 28, THE NORTHEAST 1/4 OF SECTION 33, AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FIRST BANK AND TRUST COMPANY, PALATINE, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 10329 RECORDED AS DOCUMENT NUMBER 22304213; TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-33-201-033-1028

Witness hands and seals, November 6, 2006

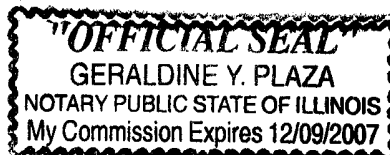
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 6, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public



Please mail recorded document to:

Anthony M. Leonard
833 Straight Creek Y 102
P.O. Box 5701, Dillon, CO 80435

This instrument was prepared by: GYP, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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