

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0632902357 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 02:08 PM Pg: 1 of 2

Assignor#: 48109240260  
Effective Date: 11/03/2006

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PNC BANK, NA, WHOSE ADDRESS IS MAILSTOP: P5-PCLC-01-F 2730 LIBERTY AVENUE, PITTSBURGH, PA 15222, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **AMERIPRISE BANK, FSB, WHOSE ADDRESS IS 7 WTC 250 GREENWICH STREET SUITE 2900, NEW YORK, NY 10007, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 03/16/2002, and made by **ROBIN G. STEARNES** to **PNC BANK, NATIONAL ASSOCIATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0020398323 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT "A" ATTACHED

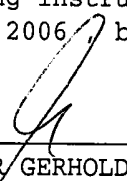
17-08-440-023-1004

known as: 110 NORTH PEORIA ST. #202 CHICAGO, IL 60607  
10/30/2006  
PNC BANK, NA

BY:   
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 30TH DAY OF OCTOBER IN THE YEAR 2006, by SUSAN STRAATMANN of PNC BANK, NA on behalf of said CORPORATION.

  
\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PNCAE 6294866 PW01125575 form5/FRMIL1

*Handwritten initials/signature*

# UNOFFICIAL COPY

Loan No: 48109240260

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT NO. 202 AND UNIT NO. P-12 IN PEORIA LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 11 AND 12 IN BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT #93891218 OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office