## UNOFFICIAL OF

Loan Number: 6776971167 173

0

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Luis R Cuevas Iris M Cuevas 11750 South Avenue J Chicago, IL 60617

Doc#: 0632905107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 09:57 AM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By Twese Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indextedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Luis R Cuevas and Iris M Cuevas, heirs, legal representatives and  $\epsilon$  ssigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/12/2005, and recorder in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/20/2006 of records, Auditor's File No./Document No. 0602041073. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 28 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17 BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIT 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO, THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-VAX OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS ON THE NORTH AND WEST SIDES OF THIS TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S JUBDIVSION, AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

Property Address: 11750 S Avenue J, Chicago, IL 60617, PIN 26-20-127-028

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/16/2006.

Bank of America, N.A.

By: Cheryl Harmon, Vice President

State of North Carolina, County of Guilford

On United United CRUTON NOTE The foregoing instrument was acknowledged before me on 11/16/2006 by Cheryl Harmon, Vice President of Bank of America, N.A. a United States of America

corporation, on behalf of the corporation.

Notary Public

Commission Expires:

Prepared by: Ann Koontz

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110